

SUNDERLAND AGRICULTURAL SOCIETY ANNUAL FALL FAIR

NOT-FOR-PROFIT VENDOR APPLICATION INFORMATION

FAIR DATES: 2ND TUESDAY AND WEDNESDAY OF SEPTEMBER

OPENING TIMES: TUESDAY 5 PM TO DUSK & WEDNESDAY 9 AM TO DUSK (AFTER DEMO DERBY)

VENDOR SET-UP TIMES

MONDAY 7 PM TO 9 PM

TUESDAY 9 AM TO NOON AND 3 PM TO 5 PM

VENDOR APPLICATION SUBMISSION INFORMATION

- 1.-ALL VENDOR APPLICATIONS ARE TO BE SUBMITTED C/W THE REQUIRED APPLICATION FORMS, INSURANCE CERTIFICATE AND ALL FOOD VENDORS MUST INCLUDE THE DURHAM HEALTH DEPARTMENT SPECIAL EVENTS FORM
- 2.-PARTIAL SUBMISSIONS WILL NOT BE ACCEPTED
- 3.-VENDOR SPACE ALLOCATION WILL NOT BE RESERVED UNTIL THIS DOCUMENTATION IS RECEIVED

VENDOR WRISTBANDS

- 1.-VENDORS WILL BE PROVIDED WITH 2 WRISTBANDS DURING SET-UP TIME WHICH WILL ALLOW THEM NO CHARGE ENTRY INTO THE FAIRGROUNDS (ADDITIONAL WRISTBANDS MAY BE PROVIDED AT THE DISCRETION OF THE VENDOR COORDINATOR)
- 2.-PARKING ON SITE WILL BE AS DIRECTED BY THE VENDOR COORDINATOR

VENDOR CODE OF CONDUCT

- 1.-ALL VENDORS ARE REQUESTED TO TREAT OTHER VENDORS AND FAIR PATRONS WITH RESPECT
- 2.-SHOULD AN ISSUE ARISE PLEASE CONTACT THE VENDOR COORDINATOR AS SOON AS POSSIBLE

NOT FOR PROFIT VENDOR APPLICATION (2 PAGES)

OUR 2023 THEME IS "PUMPKINS"

COMPLETED APPLICATIONS C/W PAYMENT ARE TO BE MAILED TO:

SUNDERLAND AGRICULTURAL SOCIETY
VENDOR COORDINATOR / BILL DOBBIN
22100 HWY 12
SUNDERLAND ON

LOC 1H0 NOTE: ENQUIRIES VIA E-MAIL CONTACT bdobbinb@gmail.com

ARENA /INDOOR VENDOR/EXHIBITOR CONTRACT FOR THE SUNDERLAND AGRICULTURAL SOCIETY FALL FAIR

FAIR DATES: 2ND TUESDAY AND WEDNESDAY OF SEPTEMBER

OPENING TIMES: TUESDAY 5 PM TO DUSK & WEDNESDAY 9 AM TO DUSK (AFTER DEMO DERBY)
(VENDORS IN THE ARENA ARE REQUESTED TO NOT PACK UP THEIR BOOTHS PRIOR TO 6 PM ON WEDNESDAY)

VENDOR SET-UP TIMES

MONDAY 7 PM TO 9 PM

TUESDAY 9 AM TO NOON AND 3 PM TO 5 PM

PLEASE NOTE: THE DISPLAY, SALE OR SUPPLY OF KNIVES, GUNS, LASER POINTERS, PORNOGRAPHIC MATERIAL, ILLEGAL DRUGS OR RELATED MATERIAL, OR ITEMS DEEMED INAPPROPRIATE BY THE SUNDERLAND AGRICULTURAL SOCIETY WILL NOT BE ALLOWED. THIS WILL BE ENFORCED WITHOUT EXCEPTION.

PLEASE FILL OUT THIS APPLICATION TO PARTICIPATE AS A VENDOR AT THE SUNDERLAND AGRICULTURAL SOCIETY'S FALL FAIR. YOUR SUBMISSION MUST INCLUDE THE COMPLETED CONTRACT. SPACE WILL NOT BE RESERVED UNTIL THIS DOCUMENTATION HAS BEEN RECEIVED.

NON-PAYING NOT- FOR- PROFIT ORGANIZATIONS ARE NOT REQUIRED TO PROVIDE PROOF OF INSURANCE

NAME:

ADRESS:

EMAIL:

HOME PHONE:

CELL PHONE:

PLEASE INDICATE THE SPACE REQUIRED IN THE ARENA

10 FOOT N/C

OF CHAIRS (NO CHARGE)

OF TABLES (NO CHARGE)

PLEASE PROVIDE YOUR APPLICATION FOR YOUR NOT FOR PROFIT VENDOR SPACE IN THE ARENA OR OUTDOORS AND MAIL TO:

**SUNDERLAND AGRICULTURAL SOCIETY
VENDOR COORDINATOR / BILL DOBBIN
22100 HWY 12
SUNDERLAND ON
LOC 1H0**

PLEASE LIST ALL ITEMS THAT YOU INTEND TO DISPLAY AT YOUR BOOTH

PLEASE NOTE:

IF YOU WISH TO HAVE ITEMS FOR SALE AS A FUNDRAISER THEY MUST BE APPROVED BY THE SUNDERLAND AGRICULTURAL SOCIETY PRIOR TO THE FAIR.

**THE SUNDERLAND AGRICULTURAL SOCIETY
PO BOX 370
SUNDERLAND ON
LOC 1H0
WEBSITE: WWW.AGFAIR.CA**