

SUNDERLAND AGRICULTURAL SOCIETY ANNUAL FALL FAIR

FARMERS MARKET VENDOR APPLICATION INFORMATION

FAIR DATES: 2ND TUESDAY AND WEDNESDAY OF SEPTEMBER

OPENING TIMES: TUESDAY 5 PM TO DUSK & WEDNESDAY 9 AM TO DUSK (AFTER DEMO DERBY)

VENDOR SET-UP TIMES

MONDAY 7 PM TO 9 PM

TUESDAY 9 AM TO NOON AND 3 PM TO 5 PM

VENDOR APPLICATION SUBMISSION INFORMATION

- 1.-ALL VENDOR APPLICATIONS ARE TO BE SUBMITTED C/W THE REQUIRED APPLICATION FORMS, INSURANCE CERTIFICATE AND ALL FOOD VENDORS MUST INCLUDE THE DURHAM HEALTH DEPARTMENT SPECIAL EVENTS FORM
- 2.-PARTIAL SUBMISSIONS WILL NOT BE ACCEPTED
- 3.-VENDOR SPACE ALLOCATION WILL NOT BE RESERVED UNTIL THIS DOCUMENTATION IS RECEIVED

VENDOR WRISTBANDS

- 1.-VENDORS WILL BE PROVIDED WITH 2 WRISTBANDS DURING SET-UP TIME WHICH WILL ALLOW THEM NO CHARGE ENTRY INTO THE FAIRGROUNDS (ADDITIONAL WRISTBANDS MAY BE PROVIDED AT THE DISCRETION OF THE VENDOR COORDINATOR)
- 2.-PARKING ON SITE WILL BE AS DIRECTED BY THE VENDOR COORDINATOR

VENDOR CODE OF CONDUCT

- 1.-ALL VENDORS ARE REQUESTED TO TREAT OTHER VENDORS AND FAIR PATRONS WITH RESPECT
- 2.-SHOULD AN ISSUE ARISE PLEASE CONTACT THE VENDOR COORDINATOR AS SOON AS POSSIBLE

FARMER'S MARKET VENDOR APPLICATION (2 PAGES)

OUR 2023 THEME IS "PUMPKINS"

COMPLETED APPLICATIONS C/W PAYMENT ARE TO BE MAILED TO:

SUNDERLAND AGRICULTURAL SOCIETY
VENDOR COORDINATOR / BILL DOBBIN
22100 HWY 12
SUNDERLAND ON
LOC 1H0

NOTE: ENQUIRIES VIA E-MAIL CONTACT bdobbinb@gmail.com

OUTDOOR FARMER'S MARKET CONTRACT FOR THE SUNDERLAND AGRICULTURAL SOCIETY FALL FAIR

FAIR DATES: 2ND TUESDAY AND WEDNESDAY OF SEPTEMBER

OPENING TIMES: TUESDAY 5 PM TO DUSK & WEDNESDAY 9 AM TO DUSK (AFTER DEMO DERBY)
(VENDORS ARE REQUESTED TO NOT PACK UP THEIR BOOTHS PRIOR TO 6 PM ON BOTH DAYS)

VENDOR SET-UP TIMES

MONDAY 7 PM TO 9 PM

TUESDAY 9 AM TO NOON AND 3 PM TO 5 PM

PLEASE NOTE: THE DISPLAY, SALE OR SUPPLY OF KNIVES, GUNS, LASER POINTERS, PORNOGRAPHIC MATERIAL, ILLEGAL DRUGS OR RELATED MATERIAL, OR ITEMS DEEMED INAPPROPRIATE BY THE SUNDERLAND AGRICULTURAL SOCIETY WILL NOT BE ALLOWED. THIS WILL BE ENFORCED WITHOUT EXCEPTION.

PLEASE FILL OUT THIS APPLICATION TO PARTICIPATE AS A VENDOR AT THE SUNDERLAND AGRICULTURAL SOCIETY'S FALL FAIR. YOUR SUBMISSION MUST INCLUDE THE COMPLETED CONTRACT, INSURANCE CERTIFICATE AND CORRECT PAYMENT. SPACE WILL NOT BE RESERVED UNTIL THIS DOCUMENTATION HAS BEEN RECEIVED.

A CERTIFICATE OF INSURANCE SHOWING A MINIMUM OF 2 MILLION DOLLARS OF LIABILITY INSURANCE MUST ACCOMPANY YOUR SUBMISSION. THE INSURANCE CERTIFICATE MUST SHOW BOTH THE SUNDERLAND AGRICULTURAL SOCIETY AND THE TOWNSHIP OF BROCK AS ADDITIONALLY INSURED. PLEASE NOTE THAT VENDORS SELLING NON-FACTORY PREPARED FOODS MUST PROVIDE 5 MILLION DOLLARS OF LIABILITY INSURANCE AS WELL AS PROOF OF SUBMITTING A SPECIAL EVENTS APPLICATION TO THE DURHAM REGION HEALTH DEPARTMENT

NAME:

ADDRESS:

EMAIL:

HOME PHONE:

CELL PHONE:

PLEASE INDICATE THE OUTDOOR FARMER'S MARKET SPACE REQUIRED	
TUESDAY	\$ 10.00
WEDNESDAY	\$ 20.00
120 VOLT ELECTRICAL	MINIMUM AVAILABLE / VENDORS TO SUPPLY THEIR OWN EXT. CORDS / POWER IS NOT AVAILABLE FOR COOKING (LIGHTING ONLY)
TABLES/CHAIRS	VENDORS TO SUPPLY THEIR OWN
CANOPIES	VENDORS TO SUPPLY THEIR OWN

PLEASE PROVIDE PAYMENT IN FULL FOR YOUR FARMER'S MARKET VENDOR SPACE WITH YOUR APPLICATION. MAKE CHECK PAYABLE TO "THE SUNDERLAND AGRICULTURAL SOCIETY" AND MAIL TO:

**SUNDERLAND AGRICULTURAL SOCIETY
 VENDOR COORDINATOR / BILL DOBBIN
 22100 HWY 12
 SUNDERLAND ON
 LOC 1H0**

PLEASE LIST ALL ITEMS THAT YOU INTEND TO SELL OR DISPLAY AT YOUR BOOTH

**THE SUNDERLAND AGRICULTURAL SOCIETY
 PO BOX 370
 SUNDERLAND ON
 LOC 1H0
 WEBSITE: WWW.AGFAIR.CA**