

# SUNDERLAND



CELEBRATING

**170** years

AGRICULTURAL

# FALL FAIR.

PUMPKINS

September 12 & 13, 2023



**Monday, September 11**

7:00 – 9:00 p.m. Placing of exhibits in arena

**Tuesday, September 12**

9:00 – 11:00 a.m. Placing of exhibits in the arena

12:00 p.m. Judging of exhibits

4:00 p.m. Classic Cars/Vintage Tractors  
(middle ball diamond)

5:00 p.m. Fair opens to public

6:00p.m. Opening Ceremonies (arena)  
Lawn Tractor Pull (grandstand)  
Beer Tent & Entertainment6:30 p.m. Horse Pull (south ball diamond)  
Pet Show (south picnic shelter)

7:00 p.m. Musical Entertainment (arena)

**Wednesday, September 13**9:00 a.m. Fair opens to public  
Light Horse Show  
(north-east ball diamond)10:00 a.m. Poultry Show (north picnic shelter)  
Heavy Horse Show (south diamond)10:30 a.m. Dairy Show (north-west grounds)  
Rabbits (south picnic shelter)

12:00 p.m. 4-H Beef Show (south-west grounds)

1:00 p.m. Beef Show (south-west grounds)

1:30 p.m. Junior Dairy Show (north-west grounds)

1:00 - 3:00 p.m. Entertainment (arena)

2:00 - 4:00 p.m. Craft Demonstrations (upstairs in arena)

4:00 - 6:00 p.m. Barrel Racing (grands)

5:30 p.m. Upstairs arena exhibits close

**Note:** Removal of exhibits (identification required)**Wednesday 6:00 – 7:00 p.m. & Thursday 9:30 – 11:00 a.m.****Table of Contents**

	Page
Antiques	15
Artwork	31
Beef Show	11
Business Window	04
Classic Cars / Antique Tractors	30
Culinary Arts	22
Dairy Calf Show	12
Demolition Derby	30
Entry Form - Adult	43
Entry Form - Youth	44
Fair Parade	45
Grains, Seeds & Roots	18
Garden Vegetables	17
Giant Vegetables	19
Heavy Horse Show	05
Homecrafts	26
Honey	18
Maple Syrup & Eggs	19
Horse Pull	06
Lawn Tractor Pull (4-H)	14
Light Horse Show	07
Mayor's Message	03
Officers & Directors	48
Pet Show	38
Photography	31
Plants & Flowers	20
Poultry	10
Preserves	25
President's Message	03
Rabbits & Cavies	13
Roadside Promotion	04
Rules & Regulations	42
School Work	32
Sponsors	49
Woodworking	32
Youth at the Fair	34

**Fair Admission Prices****Tuesday 5:00 p.m. to close \$10.00****Wednesday 8:00 a.m. to close \$15.00****Two Day Value Pass \$20.00****Elementary school aged students are FREE!****Parking \$2:00****Note:**

If purchased before September 11<sup>th</sup>, an Exhibitor's Pass (Membership Card) **includes one free admission** into the Fair on **either Tuesday or Wednesday.**



## **Welcome to the 170 th Sunderland Fall Fair**

I look forward to serving the Sunderland Agricultural Society and the community as this year's Fair President.

This year's theme is Pumpkins. Not only are pumpkins fun to carve and cook with, but they also provide farmers with a cover crop by reducing weeds in their fields. I look forward to seeing all the creative ways this year's theme is shown.

A special thank you to the dedicated executive, board members and committee members for their tireless efforts and committed support throughout the year. Everyone has worked tirelessly to ensure this year's fair is better than ever. The continued support of local businesses, volunteers, sponsors and partners, all working together to promote agricultural awareness at the annual fall fair is greatly appreciated. It is because of these services we have ongoing success at our fair.

I hope everyone has a fun time at this year's fair!

Rodney Stickwood  
President  
Sunderland Agricultural Society

## **Dear Friends and Visitors,**

On behalf of The Township of Brock and The Council of The Township of Brock I would like to welcome you to the 170<sup>th</sup> annual Sunderland Fall Fair!

170 years is an amazing achievement. The Sunderland Fall Fair is a signature event for Brock Township which celebrates our agricultural history and the dedicated people who are behind it. Agriculture is the leading economic driver in Durham Region as it is throughout communities across this country.

Our fall fairs are the opportunity for our residents to express their pride in what they produce. It is a chance for everyone to gain a better understanding of the unique industry of agriculture. It is also a time for us to gather as a community and express appreciation for what cooperation between mother nature and mankind can achieve.

The Sunderland Fall Fair does not happen without the hard work of volunteers and organizations. From the organizing committee to the student volunteers working the grounds it is a demonstration of community spirit unique to our rural history. I want to thank all of them for again putting on a great show.

On behalf of Council and the residents of Brock Township I thank the volunteers, organizers, exhibitors, and sponsors of the 2023 Sunderland Fall Fair. You have again done us proud.

Enjoy the fair!

Walter Schummer  
Mayor – Township of Brock

## CLASS 1      ROADSIDE PROMOTION

Prizes: \$70.00    \$40.00    \$20.00

### Rules & Regulations:

1. Create a display promoting the fair theme, **Pumpkins**. This display should utilize a variety of agricultural products – new & fresh hay, corn, sunflowers, pumpkins, squash, flowers, farm implements and equipment. Use your imagination – anything goes!
2. Display must advertise the **170th Sunderland Fall Fair**, and include the fair date:  
**Wednesday, September 13, 2023, 10:00 a.m. to dusk.**
3. Display must be within viewing distance of the roadway (30m or 100ft)
4. Display must include an arrow showing direction to the fair event.
5. Entries must be submitted with a map showing the location of the display by **Tuesday, August 19th, 2023.**
6. Entries will be judged on theme interpretation (40 points), workmanship (35 points) and creativity (25 points)
7. Judging date will be arranged with each participant when they register.
8. Open to **rural and residential** properties.
9. Winners will be announced on September 16th on our Facebook, Instagram and Twitter pages and on the Sunderland Agricultural Society website ([www.agfair.ca](http://www.agfair.ca)).

**To register: call Lynda Simpson, Secretary of the Sunderland Agricultural Society at 289.385.6234 or email: [sunderlandfallfair@gmail.com](mailto:sunderlandfallfair@gmail.com)**

## CLASS 2      BUSINESS WINDOW CONTEST

Prizes: \$70.00    \$40.00    \$20.00

### Rules & Regulations:

1. Create a display promoting the fair theme, **Pumpkins**  
This display should utilize a variety of media - corn, sunflowers, pumpkins, flowers, cultivate your imagination - anything goes!
2. Display must advertise the **170th Sunderland Fall Fair**, and include the fair date:  
**Wednesday, September 13, 2023, 10:00 a.m. to dusk.**
3. Entries must be registered with a complete address, by **Thursday, August 31, 2023.**
4. Entries will be judged on theme interpretation (40 points), workmanship (35 points) and creativity (25 points).
5. Judging will be done on September 1st and 2nd.
6. Winners will be announced on September 16th on our Facebook, Instagram and Twitter pages and on the Sunderland Agricultural Society website ([www.agfair.ca](http://www.agfair.ca)).

**To register: call Lynda Simpson, Secretary of the Sunderland Agricultural Society at 289.385.6234 or email: [sunderlandfallfair@gmail.com](mailto:sunderlandfallfair@gmail.com)**



**BARKEY**  
**CONSTRUCTION LTD.**

**DAVID BARKEY**

BOX 54, R.R. 1., CANNINGTON, ONTARIO L0E 1E0  
TEL. 705.432.2229 CELL 705.464.2474  
EMAIL [davidbarkey@hotmail.com](mailto:davidbarkey@hotmail.com)

TELEPHONE  
(705) 357-3875  
FAX  
(705) 357-1979



**Ed Vincent Elec. Ltd.**  
FARM & RESIDENTIAL WIRING  
POLELINE CONSTRUCTION  
GOULDS PUMPS

R.R. #2  
SUNDERLAND, ONTARIO LOC 1H0

### **CLASS 3 HEAVY HORSE SHOW**

Co-chairs: Lynda Cunningham, Sherry Lewis  
Committee: Cathy Warriner, Laurie Ptolemy, Jim Ferguson, Lianne McGarry, Norm Wilson  
For information: Sherry Lewis 705.879.2563 [terrargold1060@gmail.com](mailto:terrargold1060@gmail.com) or  
Lynda Cunningham 705.341.1828 [lyndapaintedridge@gmail.com](mailto:lyndapaintedridge@gmail.com)

**NOTES:** The show will commence at **10.00 a.m.** on **Wednesday, September 13, 2023.**

Halter or Line classes will be shown first, followed by Hitch classes. A schedule of classes will be available that morning. Entry Fee: 10% Prize Money won & \$10.00 Membership Fee (which may have been deducted from the previous year's winnings).

Admission: All helpers arriving with the exhibitor will be admitted free; any that arrive separately will be required to pay admission at the gate.

#### **HALTER CLASSES** (all breeds show together)

Belgian, Clydesdale, Percheron & Shire

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

Section 2 – Brood Mare

Section 3 – Yearling

Section 4 – 2 year-old filly

Section 5 – Mare 3 years old & over

Section 6 – Gelding any age

Best Horse on Grounds – Open to all first place winners -Draft, Commercial & Halflinger

Section 7 – Junior Showmanship – Open to Draft, Commercial, & Halflinger

Prize Money: \$40, \$35, \$30, \$25, and \$20 to all remaining entries.

#### **COMMERCIAL HORSES**

Section 8 – Commercial Horse on Halter -any age

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

Section 9 – Commercial Single Light

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

Section 10 – Commercial Single Heavy

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

Section 11- Commercial Team Light

Prize Money: \$100, \$95, \$90, \$85, \$80, and \$75 to all remaining entries.

Section 12 – Commercial Team Heavy

Prize Money: \$100, \$95, \$90, \$85, \$80, and \$75 to all remaining entries.

#### **HITCH CLASSES**

Section 13 – Team of Registered Mares – Draft

Prize Money: \$100, \$95, \$90, \$85, \$80, and \$75 to all remaining entries.

Section 14 – Team of Geldings – Draft

Prize Money: \$100, \$95, \$90, \$85, \$80 and \$75 to all remaining entries.

Section 15 – Unicorn – Draft

Prize Money: \$150 to all entries.

Section 16 - Unicorn Commercial & Halflinger

Prize Money: \$150 to all entries.

Section 17 – Four Horse Hitch – Draft – Qualifying show for the Ontario Four Horse Hitch Series.

Prize Money: \$1,750 to be divided among the participating entries.

Section 18 – Four Horse Hitch - Commercial & Halflinger

Prize Money: \$200 to all entries.

Section 19 – Single Draft – also open to pleasure driving horses.

Prize Money: \$75, \$70, \$65, \$60, \$55 and \$50 to all remaining entries.

Section 20 – Junior Driving – open to youth 18 years and under as of the day of the show- driving a single horse accompanied by an adult.

Prize Money - \$40 \$35, \$30, and \$25 to all remaining entries.

### **HALFLINGERS**

Section 21 – Halflinger on Halter

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

Section 22 – Halflinger Single

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

Section 23 -Halflinger Team Light

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

Section 24 – Halflinger Team Heavy

Prize Money: \$75, \$70, \$65, \$60, \$55, and \$50 to all remaining entries.

### **CARRIAGE RACING**

Co-chairs: Lianne Megarry, Norm Wilson 416.452.1277

Singles and Teams compete against time over a course of obstacles.

### **Welcome to the 3<sup>rd</sup> Annual Cones Course Derby!**

- As you will see it doesn't matter what kind of horse you have, you just need to have heart.
- Any breed can do this and we would love more company.
- This is a timed event with 5 second penalties awarded for each cone knocked down.

Prize Money: \$100 to each team entered.

### **CLASS 4 HORSE PULL**

Chair: Amy Harrison 705.357.4996

Committee: Phil Harrison

#### **Notes:**

Regular gate fees will be charged upon entering the grounds.

No entry fee will be charged.

Location: **South Ball Diamond**

Date & Time: **Tuesday, September 12, 2023 at 6:30 p.m.**

The Sunderland Agricultural Society will **not be responsible for any accidents** in connection with the Pull.

**Heavy Draft** Prizes **\$225.00, \$200.00, \$175.00, \$100.00, \$75.00** to all hitchers

**Light Draft** Prizes **\$225.00, \$200.00, \$175.00, \$100.00, \$75.00** to all hitchers

Prizes will be awarded for the Best Dressed Teams and Best Teamsters.

The Committee would like to thank the following sponsors for their generous donations:

**Bob Mark Holland Equipment Sales for the use of the skid steer & pull back tractor Uxbridge Agricultural Society for the use of the stone boat.**

**Victoria Feeds, L.S. & M. Welding Ltd., Pindar Fuels Ltd., Allan & Lynda Simpson, Phil & Amy Harrison, Harrison & Hoskin Trucking & Excavation Inc., Brian and Denise Hoskin, Earthworx, 1975**

Special thanks to the sponsors of the Annual Fund-Raising Dance. The draft horse show would not be possible without the support of all our sponsors.

## CLASS 5

## LIGHT HORSE SHOW

Chair: Ashlynn Bugg 905.955.4710 ([ash\\_buggly@hotmail.com](mailto:ash_buggly@hotmail.com))

Location: North-east ball diamond at 8:30 a.m. sharp, Wednesday, September 13, 2023

**Note: Cash ONLY event**, please. Exhibitor and driver will receive free entry to the Fairgrounds.

### Rules:

1. All riders will abide by the rules and regulations of the Sunderland Agricultural Fair.
2. **Exhibitor Fee:** All persons in this show are required to pay a \$10.00 membership fee.
3. The Show Committee and the Judge reserve the right to refuse entries, alter conditions, combine and/or cancel classes at their discretion.
4. **The Judge's decision is final.** Any exhibitor who is guilty of creating a disturbance whether by openly criticizing the judge or committee or using obscene language to any judge or official shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
5. Rain or Shine. **No Refund.**
6. Entry fees will only be refunded upon the presentation of a veterinarian's certificate or doctor's note presented to the show secretary.
7. Any protests must be registered to the Show Committee **by the rider** involved before the commencement of the class following that of the protest.
8. The Fair Board, the Horse Show Committee and any workers on the day of the show will not be held responsible for loss, damage or injury to any person, animal or property in any way involved in the show.
9. Riders' ages are taken as of January 1st of the current year. Classes are open to riders of all ages except the **Leadline class.**
10. All riders must wear appropriate attire. Riders in **Leadline, All Beginner Classes and All Over Fences Classes and under 18 years old** must wear **ASTM/BSI approved hard hats** with attached harness while mounted.
11. All Riders must wear a number to compete.
12. No horse/pony may be shown by more than one rider in any class.
13. Horses/ponies should be neat, cleaned and in good condition. Unhealthy, poorly conditioned or lame horses/ponies will be asked to leave the show ring.
14. Riders must leave the ring when excused or run the risk of being dismissed from the remaining classes with no refund.
15. Classes 1-12 are open to English and Western riders.
16. In **Leadline**, riders are to be 8 years old or under and to be lead by a person over 15 years old. These riders are eligible to enter **Showmanship** and **Costume Class** only.
17. Riders in Division A are eligible to enter Trail, Costume and Cross Rail Division (trot only).
18. Riders in Division A are not able to compete in Division B and vice versa.
19. Only two Jumper Divisions per horse and rider combination.

### Entry Fees:

Early Entry Fees: \$9.00 per class or \$24.00 per Division

Day of Fair Entry: \$11.00 per class or \$30.00 per Division



### Notes:

Entry form can be found on the following page or on the website [www.agfair.ca](http://www.agfair.ca) under "Forms".

Clear round available for all jumper divisions before the start of each.

### Class List:

1. Showmanship
2. Leadline - Walk (Riders 8 years & under)
3. Leadline - W/T ((Riders 8 years & under)

### Division A:

4. Beginner Equitation W/T
5. Beginner Pleasure W/T
6. Beginner Over Poles (W/T only)

### Division B:

7. Open Equitation
8. Open Pleasure
9. Open Poles / Cavallettis
10. Trail
11. Pairs Versatility W/T/C

**Lunch Break (45 min)**

12. Costume

**Cross Rail Division:**

13. Table A Immediate JO

14. Speed

15. Power & Speed

**1'9 Division:**

16. Table A Immediate JO

17. Speed

18. Power & Speed

**2' Division:**

19. Table A Immediate JO

20. Speed

21. Power & Speed

**2'3 Division:**

22. Table A Immediate JO

23. Speed

24. Power & Speed

**2'6 Division:**

25. Table A Immediate JO

26. Speed

27. Power & Speed

**2023 Awards**

- Ribbons to 6th and prize money to 5th in each class
- Champion and Reserve Champion – presented after each Division
- Best Turned Out Award – Presented following Division B
- Jim Thompson Memorial – Presented following the completion of the show

**Jim Thompson Award**

This trophy is presented to the rider who demonstrates outstanding horsemanship skills. This rider understands and implements the fundamental principles of the hunter/jumper discipline with respect to preparation and presentation. Their goal is to improve both themselves and their horses over the long-term.

**Check us out on Facebook for updates- [www.facebook.com/SunderlandLightHorseShow](http://www.facebook.com/SunderlandLightHorseShow)**

Thank you to our sponsors for their support:

**Ash Haven Farms**  
**Brelmar Veterinary Clinic**  
**Brown & Brethour Veterinary Clinic**  
**Dr. Rod Schell**

**International Stock Food**  
**Greenhawk Equestrian Supplies**  
**Sunderland Co-Op**  
**Sunderland Feed Supply**

**ROYAL CANADIAN LEGION**  
 Branch 141 Sunderland 1929-2023

Available for Community Events & Rentals  
 Air Conditioned

Looking for New Members  
 Join us and become an A  
 active member of the community.

For more information: call 705.357.2404



Lest We Forget



**SUNDERLAND  
 FEED SUPPLY**

**FEED & FARM SUPPLIES  
 PET FOODS- HORSE TACK**

**SUNDERLAND  
 FEED SUPPLY**





**Class 5**

**Sunderland Fall Fair- Light Horse Show**

Chair: Ashlynn Bugg 905.955.4710 ash\_buggly@hotmail.com  
 Location: 20 Park Street, Sunderland North-east ball diamond at 8:30am  
 Wednesday, September 13, 2023

Rider: \_\_\_\_\_ Age (if under 18): \_\_\_\_\_ Horse: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Signature of rider (or parent if under 18) acknowledging the required insurance coverage of at least \$2,000,000. \_\_\_\_\_

Classes	Check Box	Pre-Entry Fee	Post-Entry Fee
Class 1 - Showmanship		\$9.00	\$11.00
Class 2 - Leadline (Walk only)		\$9.00	\$11.00
Class 3 - Leadline W/T		\$9.00	\$11.00
<b>Division A (4-6)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 4 - Beginner Equitation		\$9.00	\$11.00
Class 5 - Beginner Pleasure		\$9.00	\$11.00
Class 6 - Beginner Over Poles W/T Only		\$9.00	\$11.00
<b>Division B (7-9)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 7 - Open Equitation		\$9.00	\$11.00
Class 8 - Open Pleasure		\$9.00	\$11.00
Class 9 - Poles/Cavallettis		\$9.00	\$11.00
Class 10 - Trial		\$9.00	\$11.00
Class 11 - Open Pairs Pleasure W/T/C		\$9.00	\$11.00
Class 12 - Costume Class		\$9.00	\$11.00
<b>Cross Rail Division (13-15)</b>		<b>\$24.00</b>	<b>\$30.00</b>
Class 13 - Table A Immediate Jump-off		\$9.00	\$11.00
Class 14 - Speed		\$9.00	\$11.00
Class 15 - Power and Speed		\$9.00	\$11.00
<b>Clear Round</b>	Cross Rail 18" 2' 2'3 2'6	\$9.00	\$11.00

\*Note: Please circle above if you'd like a clear round before your regular class

\*\* Cash ONLY please\*\*

Subtotal	
Medic Fee	\$4.00
Fair Membership	\$10.00
Total Due	

Pre-entries due Tuesday, September 12, 2023 by 2pm  
 Check us out on Facebook for updates [www.facebook.com/SunderlandLightHorseShow](http://www.facebook.com/SunderlandLightHorseShow)

## CLASS 6 POULTRY

Chair: Elena Roberts 416.420.4129

[pouletfermer@gmail.com](mailto:pouletfermer@gmail.com)

C18900 Ridge Road, Sunderland, ON, L0C 1H0

### Note:

- No entry fee will be charged to exhibitors showing fewer than ten (10) birds.
- Gate admission will be charged on arrival at the Fairgrounds.
- Before entering, be reminded all of the Fair's general **Rules and Regulations** apply as well as the following:

### Additional Rules (to be strictly enforced):

1. All entries **must** be in place on **Wednesday, September 13th by 9:30 a.m.** Exhibits must remain cooped until **4:00 p.m.** and picked up by **5:00 p.m.**
2. Judging will begin at **10:00 a.m.** sharp.
3. Closing date for all entries will be two weeks prior to Fair date and must be sent to the Chairperson.
4. If exhibiting more than 10 birds, entry money must be received by the Chairperson along with your entry form. **Entries will not be officially accepted until the money has been received. Entry fee is \$.50 per bird. Money will be non-refundable. Chairperson will contact you to confirm your entries have been received.**
5. Maximum of **4** entries per section per person with a maximum of **50** birds will be accepted. If after closing date, room is available, the Chairperson will contact exhibitors to allow more entries.
6. Stock entered must be free from contagious infections and parasites. Unhealthy stock will be removed or refused entry. Show chairperson's decision will be final.
7. The show committee reserves the right to refuse any entry. Stock removed for health reasons will forfeit prize money.
8. Spacing is limited to 150 birds maximum (110 bantam spots available). It will be first come, first served basis.
9. The Committee has the right to split or create a class if there are more than 5 birds in a class.

Note: The new revised "Standard of Perfection" shall be the guide of the judge, therein, and all the birds shall be judged by comparison. Prizes will not be awarded to a bird unless it is deemed worthy of the same by the judge. The judge's decision will be final.

Everyone is welcome to enter and may contact Elena at 416.420.4129 with questions.

Prizes (for all sections)                      **\$3.00      \$2.00      \$1.00**

**Special Awards: \$20.00 for** Champion Standard, Champion Bantam and Champion Waterfowl

### Ducks, Geese & Other Poultry

1. Runner A.V.
2. Rouen
3. Muscovy A.V.
4. Pekin
5. Call A.V.
6. Black East Indies
7. Duck A.O.V.
8. Light Goose A.B.
9. Heavy Goose A.B.
10. Guinea Fowl A.V.
11. Turkey A.B.
22. Ameraucana
23. Sussex A.V.
24. A.O.B. Clean Leg
25. A.O.B. Feather Leg
26. Mixed breed (backyard variety, cross breeds only)
27. Salmon Faverolle
28. Polish

### Large Fowl

12. Plymouth Rock A.V.
13. Wyandotte Solid colour A.V.
14. Orpington A.V.
15. Wyandotte part-colour A.V.
16. Rhode Island Red
17. Chantecler A.V.
18. Cochin A.V.
19. Old English Game A. V.
20. Leghorn A.V.
21. Sumatra A.V.

### Bantam

29. Plymouth Rock A.V
30. Old English Game A.V
31. Rhode Island Red.
32. Leghorn A.V.
33. Japanese A.V.
34. New Hampshire
35. Rosecomb A.V.
36. Seabright A.V.
37. Wyandotte A.B.

**CLASS 6 continued**

- 38. Hamburg A.V.
- 39. Cochin A.V.
- 40. Cornish A.V.
- 41. Polish A.V.
- 42. Brahma A.V.
- 43. Silkie A.V.
- 44. Belgian Bearded D'Uccle A.V.

- 45. A.O.B. Clean Leg
- 46. A.O.B. Feather Leg
- 47. A.O.B. Feather Leg
- 48. Mixed Breed (backyard variety, crossbreeds only)
- 49. Nankin
- 50. Serena
- 51. D'Uccle

**JUNIOR POULTRY SHOW**

Junior poultry show open to juniors 16 years of age and under.

- 52. Bantam, Clean Leg A.B.
- 53. Bantam, Feather Leg A.B.
- 54. Large Fowl, Clean Leg A.B.
- 55. Large Fowl, Feather Leg A.B.
- 56. Duck A.B.
- 57. Goose A.B.
- 58. Mixed breed (backyard variety, cross breeds only)

**CLASS 7 ALL BREED BEEF SHOW & 4-H INTER-CLUB SHOW**

Chair: Eric Rincker 705.934.3087 [rincker51@icloud.com](mailto:rincker51@icloud.com)

Rules:

- A \$10.00 exhibitor fee will be subtracted from all prize cheques.
- If a junior wishes to enter in the open show, they will be charged the \$10.00 membership fee.
- Cattle to be on the grounds by 10 a.m.
- Cattle cannot leave the grounds before 4 p.m.

**JUNIOR SHOW**

Notes:

- Junior show to start at 12 noon.
- Open to **any** 4-H member.

**4-H Showmanship**

Novice  
Junior

Intermediate

Senior  
Champion Showperson

**Conformation**

Heifer Calf - born in 2023  
Junior Yearling:  
Born April to December 2022  
Senior Yearling:  
Born January to March 2022  
Champion Female  
Steer Class

**4-H Special - Ross Doble Inc.** gift certificates will be awarded in the following categories:

1. Champion Female
2. Champion Showperson
3. Pee Wee under 10 years old

**INTERNATIONAL STOCK FOOD**  
VITAMINS/MINERALS,  
HERBAGEUM SUPPLEMENTS &  
SPECIALTY PRODUCTS FOR LIVESTOCK

**INCLUDING PRODUCTS FOR:**  
SHEEP • GOATS • DAIRY • BEEF • SWINE • POULTRY •  
HORSE • SPECIALTY PRODUCTS

**Featuring...**

**ISF Yeastpro** • A highly specialized supplement containing optimum levels of yeast culture, organic zinc, niacin, and Vitamin E. Other trace minerals, fat soluble vitamins and B-vitamins, sugars and herbs and spices flavouring round out this excellent product. Helps livestock maximizes their performance under stressful situations.



**Sponsored by: International Stock Food Representative**  
**Jim Carson**  
Sunderland, Ontario  
705-928-1445

**INTERNATIONAL STOCK FOOD** • 69819 London Rd, RR#1 Centralia, ON, N0M 1K0 Toll Free: 1-877-473-2474 or 519-228-2190 • Fax: 519-228-2195 •  
[www.isfcanada.ca](http://www.isfcanada.ca) • [info@isfcanada.ca](mailto:info@isfcanada.ca)

## OPEN BEEF SHOW

**Note: To start immediately following the Junior Show.**

Prize Money **\$35.00 \$30.00 \$25.00 \$22.00 \$20.00**

1. Bull Calf born on or after Jan. 1, 2023 - minimum 3 months of age
2. Yearling Bull born from Jan. 1, 2022 - Dec. 31, 2022
3. Champion Bull
4. Heifer Calf born on or after Jan. 1, 2023 - minimum 3 months of age.
5. Jr. Yearling - females born between April 1, 2022 and Dec. 31, 2022
6. Sr. Yearling - females born between Jan. 1, 2022 and March 31, 2022
7. Two year old cow with natural calf at foot. Calf must be born in calendar year.
8. Mature cow with natural calf at foot. Calf must be born in calendar year.
9. Champion Female
10. **Breeder's Herd Special** - four animals from exhibitor, both sexes must be present.

Thank you to our sponsors:

Brelmar Veterinary Clinic  
Brown and Brethour Insurance  
Dr. Rod Schell  
Ross Doble Inc.  
Nonno Luigi's Country Meats  
Sunderland Co-op  
Sunderland Legion Branch 141

## CLASS 8 DAIRY CALF SHOW

Chair: Dale Phillips 705.341.6250

Committee: Rebecca Doble 705.879.1802

**Admission Policy:** 4-H members - no charge

Arrival Time: All calves to be on the grounds by 10:00 a.m., Wednesday, September 13, 2023

Note: The Class Chair reserves the right to cancel the show should there be insufficient entries.

## JUNIOR SHOW

- Starts at 1:00 pm.
- Calves are to be born in 2023 and be the project of the Exhibitor
- All competitors in this class receive **\$5.00**.

## OPEN 4-H Dairy Show

- Starts immediately following the Junior 4-H Show

### 4-H Showmanship:

1. Novice (members aged 9-11) as of January 1st
2. Junior (members aged 12-14) as of January 1st
3. Intermediate (members aged 15-17) as of January 1st
4. Senior (members aged 18-21) as of January 1st
5. Grand Champion and reserve of the Showmanship Section

### Conformation:

6. Junior Calf born between March 1, 2023 and May 31, 2023
7. Intermediate Calf born between December 1, 2022 and February 28, 2023
8. Senior Calf born between September 1, 2022 and November 30, 2022
9. Summer Yearling born between June 1, 2022 and August 31, 2022
10. Junior Yearling born between March 1, 2022 and May 31, 2022
11. Grand Champion and Reserve Calf



## CLASS 9 DOMINION RABBIT & CAVY BREEDERS' ASSOCIATION SWEEPSTAKES SHOW

Chair: John Hill 705.432.8661 e-mail: johncathy2000@gmail.com  
Committee: Cathy Hamill-Hill, Ed White

### Notes:

- The Dominion Rabbit and Cavy show is located under the picnic shelter at the south end of the fairgrounds.
- **Gate admission will be charged on arrival at the Fairgrounds.**
- In addition to the specific rules outlined below, entrants should review the Rules and Regulations of the Fair.

### Rules:

1. All entries must be in place **Wednesday, September 13th by 10:00 a.m.** Judging will begin at 10:30 a.m. sharp. Exhibits will be released at 4:00 p.m.
2. This will be a carrying cage show.
3. Entries must be received by midnight on **Sunday, September 11, 2023.** Entries are to be sent to John Hill, C24485 Thorah Side Road RR#1, Beaverton, Ontario, L0K 1A0, or preferably e-mailed to **johncathy2000@gmail.com.**
4. Entry fee **\$3.00** per animal per class and payable on show day.
5. At the judges' discretion, awards will not be given to unworthy or sick animals.
6. No feed or water will be provided.

## RABBITS

### Prizes

All prizes will be distributed at the conclusion of the show.  
Unless otherwise noted, all prizes are supplied by  
**John and Cathy Hill of Beaverton, ON.**

Best Rabbit in Show: **\$30.00**

Reserve Rabbit in Show: **\$20.00**

Best Pet Rabbit:

Youth aged under 18 years are invited to show their best rabbit.

Best Youth: an award of **\$10.00.**

Reserve Best: an award of **\$5.00**

Each best of breed and reserve best of breed will receive an award.

Best Utility and Best Fancy will be awarded the **Dorothy Shier of Wilfrid Special**, an outdoor floral arrangement.

**Section 1: Utility Breeds**

**Section 2: Fancy Breeds**

**Section 3: Breeders' Herd**

Entry will consist of one (1) buck and two (2) does of the **same** breed and the **exact same** colour, any age (e.g. a New Zealand White buck and two New Zealand White does). Please state breed and colour on entry form.

Rabbits will be judged based upon Dominion Rabbit & Cavy Breeders Association - Standard of Perfection.





**CANNINGTON**  
— VETERINARY SERVICES —  
PROFESSIONAL CORPORATION

Animal Health Management Solutions  
www.canningtonvet.ca

705.432.3392 1.800.650.7043  
C21260 Side Road 18A, Cannington, ON

## SWEEPSTAKE CAVY SHOW

Divisions: Sr. Boar, Sr. Sow, Int. Boar Int. Sow, Jr. Boar, Jr. Sow. Please enter cavies as in the example: Sr. Boar, crested, black.

Prizes: Unless otherwise noted, all prizes are supplied by **John and Cathy Hill of Beaverton, ON**. Each Best and Reserve Best of breed will receive an award.

Best Cavy in Show will receive the **Dorothy Shier of Wilfrid Special**, an outdoor floral arrangement.

### Specials:

Sow and Litter: Babies must be at least 3 weeks old to be entered in class.

Prize: 1st prize only, item suitable for a cavy.

**Best Breeders' Herd:** For this class, cavies must be Intermediates or Seniors and herd made up of two sows and a boar.

Prize: **1st prize only**, item suitable for cavies.

**Best Pet Pig:** Youth aged under 18 years are invited to show their best pet cavy in this class.

Prizes: **Best youth an award of \$10.00**. Reserve best youth: an award of **\$5.00**.

**Note:** We will have a free draw for exhibitors entering rabbits and cavies. Each exhibitor will have his or her name automatically entered into a draw for a special prize.

## CLASS 10 DURHAM WEST 4-H TRACTOR PULLERS "MOTORHEADS"

Chair: Jeff Taylor 905.260.6393 or j-k.taylor@sympatico.ca

**Location: 6:00 pm, Tuesday, September 12th at the grandstand.**

### Classes for the 4-H Tractor Pull:

#### Stock Classes

Under 600 lbs.

600-800 lbs.

800-1000 lbs.

1000-1200 lbs.

**Modified Classes** – any tractor with modifications to the engine, carburetor, head

800-1000 lbs.

1000-1200 lbs.

#### Diesel Class

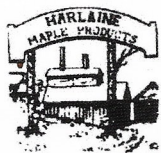
1000-1200 lbs.

#### Please Note:

- Tractors will be weighed with driver.
- The "Durham West 4-H Tractor Pullers" welcome "Non-Member Pullers", 10 years of age and up, to participate in this year's pull. A nominal registration fee, payable at the time of registration, is required.
- Participants are asked to proceed to the grandstand area by turning left on the track immediately inside the gate.

*The Durham West "Gear Heads" participate in the annual Sunderland Maple Syrup Festival, as well as putting on a show at many local fairs throughout the year. Come out and watch them in action! Don't let your old lawn tractor sit in your yard or go for scrap; give it a second life and offer it to a 4H member.*

*Club Sponsors Always Welcome*



Pure Ontario Maple Syrup products by  
**PAUL HARDER & FAMILY**

1015 Conc. 1, Brock  
Sunderland, ON L0C 1H0 .  
705-328-8043



## CLASS 11

## ANTIQUES

Chair: Joe Allin 705.357.3969

Committee: Lydia Doble, Mary Anne Cote, Joyce Allin, Larry Doble

### Rules:

1. Articles must be 50 years old or older.
2. All articles must belong to the exhibitor and all entry tags must be attached to the article.
3. Please copy your entry sheet. This must be shown when picking up entries Wednesday.
4. If you are unable to pick up entries on Wednesday evening from 6:00 to 7:00 p.m., please arrange for Thursday pick-up with the committee.
5. No article may have been shown in the previous ten (10) years at the Sunderland Fair.
6. No entries will be accepted after 11:00 a.m. Tuesday, so that judging may begin.
7. Judge's decision is final.

**Note:** Children under 18 may show in the antique class with the purchase of an adult fair membership.

**Option:** If you have a short story (25 words or less) about your article, please feel free to attach it to your entry.

Ideas: add dates, names of people, place of origin and some history of the article. Please keep it simple!

**Prizes: \$4.00 \$3.00 \$2.00 \$1.00** for Honourable Mention

With thanks to the **Sunderland Historical Society** for its support

### Section:

1. a vintage toaster – two (2) slice
2. a decorative liquor bottle
3. a drawer pull designed in a pumpkin shape
4. a handheld meat tenderizer
5. an item of tableware with a pumpkin motif
6. an item of Belleek china
7. any item containing green bakelite
8. an Avro Arrow collectible
9. memorabilia of King Charles III in his infancy or youth
10. a Christmas tree ornament featuring a Disney character
11. an item related to the 1972 Summit hockey series
12. a horseshoe
13. a pocket knife (less than 4 inches in length)
14. Meccano construction components (at least six different pieces)
15. a barn lantern (empty of any fuel)
16. a racing program or paramutual ticket
17. a child's storybook (first edition)
18. an item of Winnie the Pooh memorabilia
19. a postcard or photograph featuring the lumber industry
20. an invitation to viewing (death notice)
21. any item related to the Sunderland Women's Institute
22. a lipstick tube
23. an item of jewellery containing jadeite
24. a collection of Boy Scout or Girl Guide achievement badges
25. a lady's scarf featuring the colour of a pumpkin attached envelope). \$1.00 to all who stump the judge.

**The Sunderland & District Historical Society** invites you to drop into the **museum** during your visit to the fair. Go to [www.sunmus.ca](http://www.sunmus.ca) to see what the museum offers.



# Van Kessel

CONSTRUCTION INC.

VAN KESSEL MASONRY

BRICK AND STONE

FIREPLACES

CHIMNEY REPAIRS

I.C.F. FOUNDATIONS

DESIGN/BUILD  
CUSTOM HOMES

[vankesselconstruction.ca](http://vankesselconstruction.ca)

**705.340.0899**

# Jackson

*Water Conditioning Limited*

CWQA  
CLUB WATER QUALITY ASSOCIATION



Licensed by  
the NODW



**1-800-721-4921 or 705-439-2589**

***Sales \* Service \* Rentals***

*Residential \* Commercial \* Agricultural \* Industrial \* Cottage*

*Ultraviolet Sterilizers \* Drinking Water Systems \* Softeners*

*Iron & Sulphur Filters \* Chlorination \* Salt Delivery*

*Reverse Osmosis \* Replacement Filters & Ultraviolet Lamps*

*Service to All Makes*

*Certified Backflow Prevention and Cross Connection*

**FREE  
Water  
Testing**



## CLASS 12

## GARDEN VEGETABLES

Chair: Tracy Shier 905.806.0589 cowgirl54.ts@gmail.com  
Committee: Chris Shier, Dan Shier, Abbi Shier

Prizes: \$4.00 \$3.00 \$2.00

### Basics in Judging Garden Vegetables

30% Uniformity and trueness to type

20% Excellent condition and colour

50% Other factors: freshness, blemishes, scarring, maturity, tenderness, size, texture, appearance, flavour, smell, properly trimmed. (Some Judges will disqualify specimens if not properly trimmed.)

### Helpful Hints:

Tomato - leave calyx or pipe attached. Pumpkins, squash - stem attached and matched. Pepper - leave one inch of stem.

Onion - do not peel or wash, remove outer skin, tops one inch above bulbs. Carrot - leave one half inch of top and tap root, wash lightly.

Beets - leave one inch above crown, trim root back to not less than one inch. Cucumber, Melon,

Watermelon - leave one quarter inch of stem.

Cabbage - leave outer leaves on.

Corn - remove one third of husk from tip to butt.

Potato - do not wash.



1. Beans, any colour 3 pods
2. Beets, round 3 roots
3. Beets, cylindrical 3 roots
4. Carrots, long. 3 specimens
5. Carrots, Nantes 3 specimens
6. Cucumber A.V. 2 specimens
7. Cucumber, ripe 2 specimens
8. Onions A.V. 3 specimens
9. Onions, multiplier 2 bunches
10. Peppers A.V. 2 specimens
11. Potato, red 2 specimens
12. Potato, white 2 specimens
13. Potato A.O.V. 3 specimens
14. Pumpkin, field 1 specimen
15. Pumpkin Pie 1 specimen
16. Acorn Squash 1 specimen
17. Spaghetti Squash 1 specimen
18. Butternut Squash 1 specimen
19. Squash A.O.V. 1 specimen
20. Tomato A.V. 2 specimens
21. Tomato Cherry 5 specimens
22. Sunflower, seed stage 1 specimen
23. Zucchini A.V. 2 specimens
24. Any other vegetable 2 specimens
25. Apples A.V. 3 specimens
26. Any other fruit 3 specimens
27. Indian Corn 3 specimens
28. Ornamental Gourd Collection 3 specimens

29. Collection of Garden Roots and Vegetables  
2 specimens each
30. Collection of Pickling Vegetables  
2 specimens each
31. **\$10.00** to the exhibitor with the most entries in the Pickling Section.
32. **\$20.00** to the exhibitor with the most points in the Potato Section.

### Special: Year of the Pumpkin

Collection of 3 pumpkins, different varieties.  
1<sup>st</sup> prize **\$20.00** 2<sup>nd</sup> prize **\$15.00** 3<sup>rd</sup> prize **\$10.00**  
Sponsored by **Off the Wall Landscaping**

### Special: Best of Onions

**\$25.00**  
sponsored by **John Nowakowski**



### ARKSEY LUMBER LIMITED

C1830 Cameron St. W.  
Cannington, Ontario L0E 1E0

"BEST VALUE AND SERVICE  
YOU CAN BUILD ON"

Tel: (705) 432-2521

Fax: (705) 432-2630

Member of Evergreen Building Materials Inc. and Mutual Hardware Inc.

## CLASS 13 GRAIN, SEEDS, AND ROOTS

Chair: Ted Smith 705.357.2427

Prizes: **\$10.00 \$8.00 \$6.00** (unless otherwise stated)

1. Soybeans, 1 qt. Mason Glass Jar  
**1<sup>st</sup> Prize – \$20.00 sponsored by Shadyway Farms**
2. Fall Wheat, 1 qt. Mason Glass Jar  
**1<sup>st</sup> Prize - \$20.00 sponsored by Ted & Wilma Smith**
3. Barley, 1 qt. Mason Glass Jar  
**1<sup>st</sup> Prize - \$10.00 sponsored by Ross Doble Inc.**
4. Oats, 1 qt. Mason Glass Jar  
**1<sup>st</sup> Prize - \$10.00 sponsored by Ross Doble Inc.**
5. Dry Shelled Corn 1 qt. Mason Glass Jar  
**1<sup>st</sup> prize - \$20.00 sponsored by Ted & Wilma Smith**
6. Ensilage Corn, six (6) stalks tied together  
**1<sup>st</sup> Prize \$20.00 sponsored by Shadyway Farms**
7. Grain Corn, Six (6) ears  
**1<sup>st</sup> Prize \$20.00 sponsored by Shadyway Farms**
8. Whole Soybean Plants, five (5), tied together, including roots  
**1<sup>st</sup> Prize - \$20.00 sponsored by Ted & Wilma Smith**
9. First cut Hay, best flake (4" thick)  
**1<sup>st</sup> Prize - \$10.00 sponsored by Ross Doble Inc.**
10. Second cut Hay dry, best flake (4"thick)
11. Balage, first cut - 20 litre pail
12. Balage, second cut - 20 litre pail
13. Haylage, Tube, Silo or Bunker - 20 litre pail
14. Potatoes - white, unwashed in 7 litre basket
15. Potatoes - red, unwashed in 7 litre basket
16. Potatoes - any other variety, unwashed in 7 litre basket

**Shadyway Farms Ltd. Special** for exceptional Entries in **Class 13**

**Champion \$20.00 Reserve Champion \$15.00 Honourable Mention \$5.00**

**Sunderland Co-Op Special**

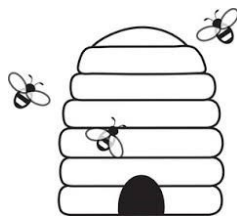
**\$30.00 award** to the exhibitor with the most points in **Class 14**

**\$20.00 award** to the exhibitor with the second most points in **Class 14.**

## CLASS 14 HONEY

Chair: Ted Smith 705.357.2427

Prizes: **\$6.00 \$4.00 \$3.00**



1. White Honey, one 250 gm jar
2. Golden Honey, one 250 gm jar
3. Amber Honey, one 250 gm jar

LESS CLUTTER

Kimberley Underwood  
kim.kalmsolutions@gmail.com  
647.880.8278



MORE KALM

**CLASS 15                    MAPLE SYRUP**

Chair: Ted Smith  
705.357.2427

Prizes:    \$6.00 \$4.00 \$3.00  
Sponsor: **Sunderland Maple Syrup Festival**

**Rules:**

1. Maple Syrup to have been produced in the current year by the person submitting the entry.
2. Two 250 ml glass bottles to be entered for each class.

**Maple Syrup will be judged for density (Brixscoring system), colour, flavour, and clarity.**

**CLASS 16            EGGS**

Chair: Ted Smith 705.357.2427

Prizes: **\$10.00 \$6.00 \$5.00 \$4.00**

**Rules:**

1. Best Display of Fresh Eggs
2. One-half dozen shown in a clean egg carton.
3. An egg may be cracked for judging.

1. White Eggs
2. Brown Egg
3. Eggs of any colour

**CLASS 17            GIANT VEGETABLES**

Chair: Jim Kiezebrink 705.344.9354

Prizes: **\$12.00 \$10.00 \$ 8.00**

Contestants may enter one of  
each.

1. Tallest Corn Stalk
2. Heaviest Cabbage
3. Heaviest Rutabaga
4. Heaviest Potato
5. Heaviest Zucchini
6. Heaviest Tomato
7. Longest Cucumber
8. Heaviest Carrot
9. Any Other Tallest
10. Any Other Heaviest

Contestants may place 2 entries in sections 9 & 10.

**Special:** Exhibitor with the most points in Sections 1 to 10 will receive a **\$50.00** gift certificate from **Fisher's Independent Grocery Store**, Beaverton.

**Judge's Choice:** Prize awarded by Keeler Automotive, Cannington.

**Special: Heaviest Giant Pumpkin**

Prizes: 1<sup>st</sup> \$500      2<sup>nd</sup> \$300      3<sup>rd</sup> \$200

Pumpkins must be placed on a skid and on site at the Fairgrounds for weigh-in **before 7:00 p.m. on Monday.**

**Brock 2020  
Gardens**



Laidlaw St. North  
Cannington ON L0E 1E0  
**705-341-0847**

Fresh Vegetables and Farmstands  
Specialty and Gourmet Vegetables  
Fresh Cut Flowers and Herbs  
Heirloom Seeds and Plants  
Veggie@Cost Club

Chemical Free  
Non GMO

## CLASS 18 PLANTS AND FLOWERS

Chair: Sharon Bognar 705.228.8188

Committee: Mary Haydock, Liane Prust, Faye Wilkinson, Jan Osborne

Prizes: **\$4.00 \$3.00 \$2.00** (4th **\$1.00**, if 6 or more entries in class)

### Fair Theme: Pumpkins

#### Notes:

- a. Entries must be grown by the exhibitor.
- b. Plants must be in a pot not over 20 cm.
- c. Please use clear glass or plastic containers of a size appropriate to size of flower(s) being displayed.
- d. Only one entry, per exhibitor, for each category.
- e. Not responsible for broken or lost containers.
- f. No cannabis or cannabis by-product.

#### Tip:

To keep stems straight for showing, roll their entire length in damp newspaper, place in warm water. They will keep for days.

#### Flowers

1. Amaranth, 1 stem
2. Aster, 3 sprays
3. Begonia, 1 bloom floating in a bowl
4. Calendula, 3 blooms
5. Cleome (Spider Plant), 3 stems
6. Coleus, 3 stems
7. Coneflower (Echinacea), any colour, 3 blooms
8. Cosmos, 5 stems
9. Gloriosa Rubeckia, (Daisy), 3 stems
10. Dahlia, 1 bloom and foliage, 15 cm. or over
11. Dahlia, 1 bloom and foliage, under 15 cm.
12. Gaillardia, 3 blooms
13. Geranium, 1 stem with foliage
14. Gladiolus, any colour, 1 spike
15. Gladiolus, variegated, 1 spike
16. Gladiolus, any variety, 3 spikes
17. Hosta, 3 leaves, same variety
18. Hydrangea, 1 stem ball type
19. Hydrangea, 1 stem cone type
20. Lavatera, 3 stems
21. Marigold, 3 blooms, 7.5 cm or over, with own foliage
22. Marigold, 5 blooms, under 7.5 cm, with own foliage
23. Mums, 3 sprays
24. Pansies and Violas, 5 stems with own foliage
25. Phlox, any variety, 3 stems
26. Petunia, double, 3 sprays
27. Petunia, single, 3 sprays
28. Salvia, 3 stems, any colour
29. Sedum, 3 stems, new variety if possible
30. Snapdragon, any colour 3 spikes
31. Sunflower, 3 heads not more than 15 cm
32. Verbena, 3 stems
33. Zinnia, small, 3 stems, 10 cm. or less
34. Zinnia, large, over 10 cm. 1 stem
35. Any other annual flower not listed above, named if possible, 3 blooms or stems or 1 large bloom
36. Any other perennial not listed above, named if possible, 3 blooms or stems or 1 large bloom.
37. A container of herbs, 3 to 5, named if possible.
38. Any other cultivar of bulb, corn or rhizome, up to stems.

**Gladiolus Special: \$25.00 to the exhibitor earning the highest number of points in the Gladiolus section.**

Sponsor: **John Nowakowski**

Thank you to our sponsors:

**Ontario Gardener Magazine, Spruce Hill Greenhouse, T. & T. Seeds, OSC Seeds, Stokes Seeds, Vessey's Seeds and Breck's Bulbs.**

**Roses**

- 39. Rose, Hybrid Tea, 1 bloom
- 40. Rose, Floribunda, 1 spray
- 41. Rose climber, 1 spray
- 42. Miniature Rose, 1 spray
- 43. Rose, Grandiflora, 1 stem
- 44. Rose, Shrub, 1 stem
- 45. Rose floating in a rose bowl, 1 bloom

**Plants** – Pot not over 20 cm.

- 46. Any Geranium
- 47. Begonia, Fibrous
- 48. Impatiens, any variety
- 49. House plant in bloom, named if possible
- 50. House plant grown for its foliage, named if possible
- 51. Pot of Ivy
- 52. Cactus or succulent, 1 potted, named if possible
- 53. Unusual plant, named if possible
- 54. Plant with a history, some story to be included

**2023 Specials**

- 55. Preserving Nature – dry grasses and or flowers in a canning jar  
Sponsor: **The Inn Garden**
- 56. Kick the Can – your choice  
Sponsor: **Beaverton Horticultural Society**
- 57. Pumpkin – on a stick, your choice  
Sponsor: **Dorothy Shier**
- 58. Autumn Treasure – decorate an uncut pumpkin  
Sponsor: **Sunderland U.C.W.**
- 59. Salt and Pepper – 2 mini pumpkins in a matching design  
Sponsor: **Cannington Foodland**
- 60. Off the Wall – wreath or swag with mini pumpkins and/or gourds  
Sponsor: **Off the Wall Landscaping**
- 61. Jack be Little – mini design, under 12.5 cm.  
Sponsor: **Vroomanton U.C.W.**
- 62. Peter, Peter, Pumpkin Eater – in a dish or kitchen container  
Sponsor: **Pefferlaw Peat**
- 63. Time for Tea – in a cup  
Sponsor: **Georgina Horticultural Society**
- 64. Thanksgiving Centrepiece – first time exhibitor  
Sponsor: Cannington Horticultural Society



**NORTHERN**  
**STOKER**

**Your local hydronic heating source**

**Outdoor Biomass-Wood Furnaces**  
**Manufactured in Sunderland Ontario**

**705-357-3999**

## CLASS 19 CULINARY ARTS - BAKING

Chairperson: Norma Ferguson (705) 357-3069

Committee: Wilma Smith, Jennifer McLeod, Heather Moore, Colleen Arbuckle, Rachel Snoddon

**NOTE: PLEASE PLACE ENTRIES OF BREAD, BUNS, PASTRIES AND COOKIES ON DISPOSABLE PLATES AND IN CLEAR PLASTIC BAGS.**

**Prizes: \$5.00 \$4.00 \$3.00**

(A 4<sup>th</sup> prize of **\$2.00** will be awarded if there are 6 or more entries.)

Traditional Bread (Sections 1- 6 not to be made in bread machine)

1. Loaf White Bread
2. Loaf Whole Wheat Bread
3. Loaf Gluten-free Bread (please provide recipe)
4. ½ dozen White or Whole Wheat Buns, joined
5. Loaf White Bread, made in bread machine
6. Loaf Cheese Bread, made in bread machine
7. Quick Sticky Buns(3) using own recipe, or recipe in Class 41, Teenage Baking

### CANNINGTON FOODLAND SPECIAL

\$30.00 Gift Card to the exhibitor with the most points in Class 19 Sections 1-7.

8. Tea Biscuits, plain (3)
9. Scones, with raisins or currants (3)
10. Scones, with cheese (3)
11. Bran Muffins (3)
12. Blueberry Muffins (3)
13. Pumpkin Muffins (3)
14. Banana Muffins (3)
15. Cranberry Muffins (3)
16. Zucchini Loaf
17. Pumpkin Loaf
18. Banana Loaf
19. Chocolate Brownies, iced (3)
20. Granola, homemade and shown in small jar
21. Chocolate Fudge (3)
22. Maple Fudge (3)
23. Nanaimo Bars (3)
24. Oatmeal Cookies, plain (3)
25. Ginger Cookies (3)
26. Peanut Butter Cookies (3)
27. Shortbread Cookies (3)
28. Chocolate Chip Cookies (3)
29. Gluten-free Cookies (3) (please provide recipe)
30. Cookie Mix in a Jar. Judged on presentation. Please attach recipe to jar.

### BULK BARN SPECIAL

**\$25.00 gift card** to the exhibitor with the most points in Class 19, Sections 8-30

**NOTE:** To season new foil pie plates prior to using, put oil in foil plate. Bake in 450-degree oven for 8-10 minutes. This should ensure a baked lower crust in double-crust pies.

**Prizes for following sections 31- 40: 1<sup>st</sup>: \$6.00 2<sup>nd</sup>: \$5.00 3<sup>rd</sup>: \$4.00**

**31. O.A.A.S. BUTTER TART COMPETITION**

**Butter Tarts**, to contain no raisins (3)

NOTE: The First Place winner in Section 30 will be requested to bake and submit 5 tarts to be entered in competition at District #4 Meeting to be held in October, 2023. Winner will be contacted prior to meeting date by Director in Charge. The winner of that competition will again be asked to bake tarts to compete at the Ontario Association Annual Meeting in February.

32. Baked Pie Shell, any size, no filling

33. Pumpkin Tarts (3)

34. Cherry Pie

35. Pecan Pie

36. Coffee Cake, any size, plain or with choice of fruit

37. Chocolate Layer Cake, iced

38. Decorated Cupcakes (3), featuring the Fair theme, 'Pumpkins'.  
Judged on decoration only.

39. **PAMPERED CHEF SPECIAL** from Marilyn Miller, Mount Albert

**\$20.00 gift certificate for 1<sup>st</sup> Prize for:**

**Decorated Cake**, any size, featuring the Fair theme, 'Pumpkins'.  
Judged on decoration only.

40. **BILL YEREMA Ultimate Chocolate Cake Competition**

**\$25.00 \$15.00 \$5.00 \$5.00**

**Chocolate Layer Cake** (1<sup>st</sup> prize Cake to become property of sponsor)

41. **THE RUSTIC WIFE, ALANA CAWKER Special**

*(In memory of Susan Watson)*

**Carrot Cake with cream cheese icing**, any size  
(1st prize cake to become property of sponsor)

**\$25.00 \$15.00 \$5.00 \$5.00**

**Special:** A 1 year Subscription to "Grain News" will be awarded to the exhibitor with the Most Points in Class 19, Sections 31- 41 inclusive.

**Men Only (Sections 42, 43 and 44):** No entry fee

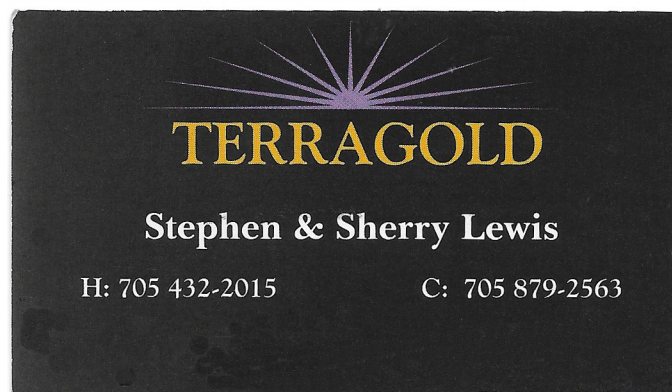
**Prizes for 41, 42 and 43 all sponsored by BRETHOUR FINANCIAL SERVICES**

**\$8.00 \$5.00 \$4.00 \$3.00**

42. Chili, own recipe shown in small microwaveable bowl

43. Chocolate Layer Cake, iced

44. Favourite Bread Machine Bread



SPONSORS OF FOLLOWING CLASSES 45-50 ARE WELCOME TO BE PRESENT AT TIME OF JUDGING ON TUES. AFTERNOON, SEPTEMBER, 12.

45. **TED & WILMA SMITH Special**      **\$50.00**   **\$25.00**   **\$15.00**   **\$10.00**  
**Raisin Pie** (1<sup>st</sup> prize Pie to become property of sponsor)
46. **DAVID MARQUIS Special**      **\$50.00**   **\$25.00**   **\$15.00**   **\$10.00**  
**Raspberry Pie** (1<sup>st</sup> prize Pie to become property of sponsor)
47. **MARK PUCKRIN, SUTTON GROUP-LIFESTYLE REAL ESTATE LTD. Special**      **\$50.00**   **\$25.00**   **\$15.00**   **\$10.00**  
**Apple Pie** (1<sup>st</sup> prize Pie to become property of sponsor)
48. **DR. ANTHONY BROWN, PORT PERRY Special**  
**\$75.00**   **\$50.00**   **\$15.00**   **\$10.00**  
**Wild Blueberry Pie, double crust** (1<sup>st</sup> prize Pie to become property of sponsor)
49. **HARLAINE FARMS MAPLE SYRUP Special**  
**\$50.00**   **\$25.00**   **\$15.00**   **\$10.00**  
**Maple Raisin Pie** (1<sup>st</sup> prize Pie to become property of sponsor)

Please follow recipe provided below:

**MAPLE RAISIN PIE**

- |                           |                            |
|---------------------------|----------------------------|
| ¾ cup pure maple syrup    | 4 tsp. all-purpose flour   |
| ¾ cup brown sugar, packed | ¼ tsp. salt                |
| 3 eggs                    | ¾ cup raisins              |
| 3 tbsp. melted butter     | 9-inch pie shell, unbaked. |

In small mixing bowl, beat eggs slightly. Stir in brown sugar, maple syrup, butter, flour, salt and raisins. Pour into pie shell. Bake at 400F. for 5 minutes. Reduce heat to 350F. and continue baking for about 35 minutes or until centre is just firm to touch.

50. **CULINARY ARTS COMMITTEE Special**  
*(In memory of Betty Ann Harder)*  
**Maple Syrup Tarts (3)**      **\$8.00**   **\$6.00**   **\$4.00**

51. **DURHAM REGION DAIRY PRODUCERS SPECIAL**  
Gift vouchers for 3 lbs. of butter will be awarded to each of the prize-winning exhibitors from Class 19 and from Teenage Baking Class 43 of the following categories:

1. **Best Chocolate Cake at the Fair**
2. **Best Butter Tarts at the Fair**
3. **Best Chocolate Brownies at the Fair**

**SPECIAL THANKS** to the following for their generous support of the Culinary Arts exhibition:

**DR. KIM FERGUSON, Port Perry**  
**THE NOURISH & DEVELOP FOUNDATION, Cannington**

	
<p><b>Carolina Weir,</b>  <b>99 River Street, Sunderland, ON L0C 1H0</b></p>	
<p><b>countryloonies888@outlook.com</b></p>	<p><b>Call: (416) 995.6551</b></p>



## CLASS 20

## CULINARY ARTS - PRESERVES

Open to adults 18 years of age and over, as well as youth 12-17 years of age.

**Note:** All canned goods must be sealed tightly.

Jars will be opened by judge only.

Please no fabric or decorative tops.

**Prizes: \$4.00 \$3.00 \$2.00**

1. Peaches
2. Fruit of your choice, named
3. Fruit Sauce, named
4. Crabapple Jelly
5. Grape Jelly
6. Red Currant Jelly
7. Spirited Jelly, made with wine or liqueur
8. Strawberry Jam, cooked
9. Blueberry Jam, cooked
10. Strawberry-Rhubarb Jam, cooked
11. Peach Jam, cooked
12. Raspberry Jam, cooked
13. Orange Marmalade
14. Strawberry Jam, freezer
15. Raspberry Jam, freezer
16. Fruit Chutney
17. Bread and Butter Pickles
18. 9-day Cucumber Pickles
19. Pickled Corn
20. Pickled Beans
21. Cucumber Relish
22. Corn Relish
23. Zucchini Relish
24. Salsa Sauce, medium
25. Red Pepper Jelly, mild
26. Chili Sauce
27. Pickled Beets
28. Dill Pickles
29. Tomato Juice
30. Jam not listed (Name)
31. Jelly not listed (Name)
32. Pickle not listed (Name)
33. Relish not listed (Name)

### 34. NORMA FERGUSON SPECIAL

**\$25.00 to the exhibitor with the most points in Class 20 Preserves.**

### 35. MARIE VINCENT SPECIAL

**\$75.00 to the new exhibitor with the most points in Classes 19 and 20, Baking and Preserves.**

### 36. DR. JAMES HARDY SPECIAL

**\$25.00 to the exhibitor with the most points in Classes 19 and 20, Baking and Preserves.**



**UXBRIDGE  
CANADIAN TIRE**

IS PROUD TO SUPPORT THE

**SUNDERLAND  
FALL FAIR**

327 Toronto St. S, Uxbridge

[www.canadiantire.ca](http://www.canadiantire.ca)

**(905) 852-3315**

Chair: Karen Lee 705-357-3714

Committee: Cathy Allison, Bernice Andrews, Carolyn Crockford, Sandie Gorman, Patricia Martin, Jean Robertson, Marilyn Smith, Ann Toplak, Sue Williams, Judy Wilson, Carol Wolfe, Judy Yaksich

### Rules and Regulations:

1. General rules of the fair apply.
2. Entries that are soiled, worn, or not the specified size will be disqualified.
3. Articles must be made by the exhibitor since the last fair held in 2022.
4. For all entries made in the Quilting, Sewing, or Crochet and Knitting Sections, **samples of the fabric or yarn must be included.**
5. **To be eligible for OAAS competition, a hand or machine quilted quilt must have a minimum perimeter of 324" and be entirely made by the exhibitor.** Credit should be given to the original designer of the quilt pattern utilized to be considered for further competition at the district level. For full rules and regulations to enter the OAAS competition please go to their website at [ontariofairs.com](http://ontariofairs.com) or talk to the Chair of this Class.
6. **On the entry tag for all quilted items, if someone other than the exhibitor has quilted it, they must be named. If the quilt is the sole work of the exhibitor, state "Sole Work" on the entry tag.** Please note: For those sections where there is a mix of quilted entries (sole work or custom), items will be judged on top and binding alone.
7. An applique quilt should be at least **30%** applique to be considered for competition.
8. 4th prize will be awarded if there are 6 or more entries in a class.
9. For specials, points are as follows: 1st - 5, 2nd - 4, 3rd - 3, 4th - 2

### Notes:

- Upstairs' door will be shut from 5:30 to 6 pm on Wednesday to organize entries for pick up.
- Entries may be removed from 6 to 7 pm on Wednesday or 9:30 to 11 am on Thursday.
- Exhibitors are responsible for their articles. Please check carefully and confirm with Homecraft volunteers before leaving.

Thank you to our sponsors: **East Lake Simcoe Quilter's Guild, Wilada Farm, Cathy Allison, J-Lawn-T Farm, Gordhill Farm**

### QUILTING

**Note: Samples of the fabrics used must be included with all entries. For hand quilted entries any construction technique may be employed, but entries must be entirely hand quilted. For machine quilted entries any construction technique may be employed, but entries must be machine quilted - by domestic machine, mid-arm machine or long-arm machine. Please refer to the general Rules and Regulations for more guidance.**

**Open (Hand or Machine Quilted, or Tied)**

**Prizes: \$15.00 \$10.00 \$8.00 (unless otherwise noted)**

1. Quilt made by a young quilter, under 18 years of age, any technique or size. If helped by a mentor, credit should be given.

Prize note: **1st \$20.00 gift certificate** donated by **Lil Wee Quilt Shoppe, Fenelon Falls**

2. Quilt made by a novice quilter (less than 3 years experience), 18 years of age and over, any technique or size

Prize note: **1st \$20.00 gift certificate** donated by **The Quilting Gnome, Sutton.**

3. Fidget quilt - embellished with zippers, ribbons, lace, buttons or other tactile objects - placemat to lap sized - **\*NEW\***



## Hand Quilting

4. Pieced, Appliqued, or Embroidered Quilt (or any combination thereof)  
Prizes: **\$20.00 \$10.00 \$8.00**
5. Crib Quilt - from a Panel  
Prizes: **\$8.00 \$5.00 \$3.00**
6. Miniature Quilt - a small scale reproduction of a full-size quilt, maximum size 24" x 36"  
Prizes: **\$10.00 \$8.00 \$5.00**
7. Wall Hanging - with sleeve or hardware attached for hanging (maximum perimeter 192")  
Prizes: **\$10.00 \$8.00 \$5.00**
8. Any other hand quilted item not listed above (e.g., crib quilt)  
Prizes: **\$8.00 \$5.00 \$3.00**

**Special: \$30.00 gift certificate** donated by **Quilter's Cupboard, Uxbridge** to exhibitor with the most points in sections 4 - 8.

## Machine Quilting

9. Pieced - machine quilted by entrant, double sized or larger  
Prizes: **1st \$25.00 gift certificate** donated by **Whirls 'n Swirls Quilting, Whitby**  
**2nd \$10.00 3rd \$8.00**
10. Appliqued, embroidered, or other technique - machine quilted by entrant, double sized or larger  
Prizes: Gift certificates of **\$20.00 \$10.00 \$8.00** donated by **Bolts & Bobbins, Woodville**
11. Quilt made by entrant - machine quilted by another, judged on top and binding only, double sized or larger  
Prizes: Gift certificates of **\$25.00 \$15.00 \$10.00** donated by **Appleseed Quiltworks, Lindsay**
12. Twin / lap quilt  
Prizes: **1st \$20.00 gift certificate** donated by **Lil Wee Quilt Shoppe, Fenelon Falls**  
**2nd \$10.00 3rd \$8.00**
13. Quilt - using a panel, lap sized or larger  
Prizes: Gift certificates of **\$15.00 \$10.00 \$8.00** donated by **Bolts & Bobbins, Woodville**
14. Memory Quilt - using t-shirts, ties, other repurposed clothing, or photo transfers - \*NEW\*  
Prizes: **1st \$10.00 gift certificate** donated by **Quilter's Inn, Cameron 2nd \$8.00 3rd \$5.00**
15. Modern Quilt  
Prizes: **1st \$10.00 gift certificate** donated by **Quilter's Inn, Cameron 2nd \$8.00 3rd \$5.00**
16. Art Quilt  
Prizes: **\$10.00 \$8.00 \$5.00**
17. Rag or tied quilt  
Prizes: **\$10.00 \$8.00 \$5.00**
18. Crib Quilt - pieced or appliqued  
Prizes: **1st \$20.00 gift certificate** donated by **Lil Wee Quilt Shoppe, Fenelon Falls**  
**2nd \$8.00 3rd \$5.00**
19. Crib Quilt - using a panel  
Prizes: Gift certificates of **\$10.00 \$7.00 \$5.00** donated by **Bolts & Bobbins, Woodville**
20. Miniature Quilt - a small scale reproduction of a full size quilt, maximum size 24" x 36"  
Prizes: **\$10.00 \$8.00 \$5.00**
21. Wall Hanging - with sleeve or hardware attached for hanging (maximum perimeter 192")  
Prizes: **\$10.00 \$8.00 \$5.00**
22. Table Runner or Bed Runner  
Prizes: **\$8.00 \$5.00 \$3.00**
23. Table Topper, any shape  
Prizes: **\$8.00 \$5.00 \$3.00**
24. 2 placemats, 2 mug rugs, or 2 pot holders  
Prizes: **\$8.00 \$5.00 \$3.00**
25. Any other machine quilted item not listed above (e.g. tote, cushion, or article of clothing)  
Prizes: **\$8.00 \$5.00 \$3.00**
26. Quilt Top  
Prizes: **\$10.00 \$6.00 \$4.00** donated by **Wolfe's Den, Pefferlaw**

27. 2 quilt blocks, mounted and named if possible, each under 10" square  
Prizes: **\$5.00 \$4.00 \$3.00**
28. 2 quilt blocks, mounted and named if possible, each 10" square or over  
Prizes: **\$5.00 \$4.00 \$3.00**

**Special: \$30.00 gift certificate** donated by Quilter's Cupboard, Uxbridge to exhibitor with the most points in sections 9 - 28.

**Judge's Choice: \$25** donated by Claire Snoddon Farm Equipment chosen from winning quilts in Sections 1, 2, 4, 9, 10, 11, 12, 13, 14, 15 and 16.

## **CROCHET & KNITTING**

**Note: Samples of the yarn(s) used must be included with all entries.**

**Prizes: \$5.00 \$4.00 \$3.00 (unless otherwise noted)**

29. Crochet or Knit Item made by a young entrant, under 18 years of age - **\*NEW\***
30. Tea Cosy
31. Dishcloth
32. Crochet Afghan  
Prize: **1st \$20.00 gift certificate** donated by **Salem Alpacas, Manilla**
33. Knit Afghan
34. Crochet or knit Baby Afghan  
Prize: **1st \$10.00** donated by **Wolfe's Den, Pefferlaw**
35. Crochet or knit Baby Shawl
36. Crochet Baby Sweater  
Prizes: donated by **Never Enough Wool, Port Perry**
37. Knit Baby Sweater
38. Knit Socks
39. Crochet or knit Slippers
40. Crochet or knit Shawl or Poncho  
Prizes: donated by **Never Enough Wool, Port Perry**
41. Children's crochet or knit Sweater
42. Adult's crochet or knit Sweater
43. Crochet or knit - any 2 of matching Scarf, Mittens, and Hat
44. Crochet or knit Cowl or Headband
45. Any other crochet or knit item

**Special: \$25.00 gift certificate** donated by **Never Enough Wool, Port Perry** to exhibitor with the most points in sections 29 - 45.

## **SEWING**

**Note: Samples of the fabrics used must be included with all entries.**

**Prizes: \$5.00 \$4.00 \$3.00 (unless otherwise noted)**

46. Sewing item made by a young entrant, under 18 years of age - **\*NEW\***
47. 2 Pot Holders or Tea Cosy 48. Apron  
Prize: **1st \$10.00 gift certificate** donated by **Gertie's Sewing Machine Repairs, Seagrave**
49. Article of Children's Clothing  
Prize: **1st \$10.00 gift certificate** donated by **Gertie's Sewing Machine Repairs, Seagrave**
50. Article of Adult's Clothing
51. Purse or Wallet  
Prize: **1st \$10.00 gift certificate** donated by **Gertie's Sewing Machine Repairs, Seagrave**
52. Bag - e.g. tote, cosmetic, shoe, insulated, grocery, backpack or fanny pack  
Prize: **1st \$10.00** donated **in memory of Earlby Snoddon**
53. Pillowcase

## ARTS & CRAFTS

**Prizes: \$5.00 \$4.00 \$3.00 (unless otherwise noted)**

54. Rug hooked item
55. Framed needlecrafted item - e.g. cross stitch, needlepoint, embroidery or crewel work
56. Needlecrafted item (not framed) - e.g. cross stitch, needlepoint, embroidery or crewel work
57. Wool applique item - **\*NEW\***
58. Macrame item - **\*NEW\***
59. Doll or stuffed animal outfit - displayed on toy
60. Item made from recycled material
61. Bazaar Item (cost under \$20.00)
62. Scrapbooking, 2 pages, face to face, single theme (in page protectors)
63. Decorated flower pot (no higher than 12")
64. Article of folk art (e.g. paddle, cane, clock, birdhouse or garden ornament)

**Prize: 1st \$10.00 donated in memory of Earlby Snoddon**

65. Diorama - 3D Scene in Miniature (Base no larger than 12" square) - **\*NEW\***
66. Article of jewellery
67. Paint stencilled item - e.g., pillow, sign
68. Article showcasing Fair theme of: **Pumpkins**

**Special: Benjamin Moore Roane's Paint & Wallpaper, Uxbridge - \$25.00 gift certificate** awarded by random draw from exhibitors in sections 54 - 68.

## SPECIAL OCCASION

**Prizes: \$5.00 \$4.00 \$3.00 (unless otherwise noted)**

69. Decoration suitable for indoors or outdoors  
**Prize: 1st \$25.00 gift certificate** donated by **Sunderland Guardian Pharmacy**
70. Table runner
71. 3 Christmas tree decorations, handcrafted and mounted
72. Christmas stocking
73. Card for a Special Day

### **Special:**

**Gift basket from Today's Natural Solutions, Uxbridge to the exhibitor with most points in sections 69 – 73.**



*Baldwin Sales*

**AWARDS**

**PRIZE RIBBONS & ROSETTES**

1-800-661-2561

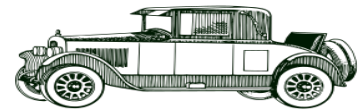
[www.baldwinsales.com](http://www.baldwinsales.com)

## CLASS 22 VINTAGE TRACTOR & CLASSIC CAR SHOW

Chair: Allan Simpson 705.340.2849

**Date & Time: Tuesday, September 12, 2023 from 4:00 p.m. to 6.00 p.m.**

Location: North of the ball diamond.



Do you own a classic/vintage car or tractor? We'd love to see you at our show! All pre-1998 vehicles are welcome. Entry tickets entitle you to participate in our amazing prize draw. Pick up your ticket at the entrance. No registrations required.

Just visiting the Fair? Be sure to stop by and view these classic vehicles and chat with their owners who have spent many hours lovingly restoring them. Cars, trucks and tractors of every colour and description will bring back memories of times past!

### A big thank you to our sponsors!

#### Sunderland

Brown & Brethour Insurance Brokers  
Karen McKenna (Remax Realty)  
Bob Mark, New Holland  
Pindar's Esso Station  
Ross Doble Inc.  
Sunderland Co-Op  
Sunderland Pharmacy  
Sunderland Service Centre  
Uxbridge  
Uxbridge Motor Sales, Leaskdale

#### Port Perry

Car Quest Autoparts  
Gus Brown Pontiac Buick GMC  
J.D. Truck Accessories  
Taylor Ford

#### Lindsay

Canadian Tire  
Easton's Tire & Auto Service

\* Hagerty Classic Car Insurance \*

## DEMOLITION DERBY

Chair: Rodney Stickwood stefstickwood@hotmail.ca or 905.261.1128

**7.00 p.m. Wednesday, September 13, 2023**

### Prizes:

Full Size Pro Stock Cars	\$1,000.00
Straight Stock Mini Cars	\$1,000.00
Truck Class	\$1,000.00

*(Classes may be subject to change. Check agfair.ca for updates.)*

All first-place prizes are guaranteed.

There will be MAD DOG PRIZES for each feature.

Derby Tech: Cory Morrison at Chippers44promotions@gmail.com or 416.801.7604

Registration forms and rules are posted on our website, [www.agfair.ca](http://www.agfair.ca).

The Derby is an important spectator attraction at our Fair. We want everyone to have a good time but safety is our priority. We take all the precautions that are necessary to ensure that drivers and spectators alike are safe. Please help us in this endeavour by obeying posted signs, track officials and wearing safety vests if required to do so by the rules.



*Presented by the Sunderland Agricultural Society.*

## **CLASS 23 ADULT PHOTOGRAPHY**

Chair: Nicole Heggie 416.859.6711

Committee: Brenda Harper, Kim Underwood

### **Rules:**

1. All entries should include one snapshot, not larger than 4"x6" unless otherwise stated and taken since the last fair (September 2022 to September 2023).  
All photos should be mounted on a piece of black or white paper or cardboard (**no colour please**) not larger than 5 inches x 7 inches.
2. Any type of camera may be used, but images must not be significantly altered.
3. **One entry per section per exhibitor.**

Prizes: **\$5.00 \$4.00 \$3.00** (more than 6 entries - 4<sup>th</sup> **\$2.00**)

- |                             |                           |
|-----------------------------|---------------------------|
| 1. Springtime in Bloom      | 10. Bird(s)               |
| 2. Fence Row(s)             | 11. Insect(s)             |
| 3. Autumn Scenery           | 12. Rural Landscape       |
| 4. Misty Morning            | 13. Pumpkin(s)            |
| 5. Relic of Yesteryear      | 14. Rainy Day             |
| 6. Vegetable Garden Harvest | 15. Black & White         |
| 7. Human Portrait           | 16. Water Landscape       |
| 8. Wildlife                 | 17. Old Building(s)       |
| 9. Sunrise or Sunset        | 18. Photographer's Choice |
| 10. Bird(s)                 |                           |

### **Van Kessel Construction Special:**

**Prize: \$20.00**

- awarded to the Judge's Choice of the most outstanding photo in Class 24.

## **CLASS 24 ADULT AMATEUR ARTWORK**

Chair: Lynn Campbell 705.357.0013

Committee: Vanessa Campbell

### **Rules:**

1. Framing is optional. Paper drawings should be mounted on black or white cards.
2. Entries must be recent work (within the past year).

Prizes: **\$8.00 \$6.00 \$4.00** (if 7 entries - 4<sup>th</sup> **\$2.00**)

1. Oil
2. Acrylic
3. Watercolour
4. Graphite/Pencil drawings
5. Pastel
6. Pen & Ink
7. Mixed Medium
8. Sculptural (3-D)
9. Adult colouring book, any subject, one page
10. **The Debbie Bath-Hadden Memorial Special:**

Adult artwork on the fair theme: **Pumpkins**

**Prize: \$25.00**

### **11. The Angry Carpenter Special:**

Judge's Choice - Best Overall Artwork

**Prize: \$25.00**

**Sponsors: Paul Hadden, Craig Pinto, Lynda Cunningham**

## **CLASS 25 WOODWORKING - ADULT**

Chair: Joan Down 705.357.3852

Prizes: **\$15.00 \$10.00 \$5.00**

1. **Basic article of furniture** -(e.g., butt joint) example of household furniture would be a shelf, bookcase, jewellery box, or blanket rack.
2. **Advanced article of furniture** -(e.g. mitre joint) example only but not limited to the following:  
e.g., shelf, bookcase, jewellery box or blanket rack).  
Sponsor: **Keith Shier**
3. **Bird House or Bird Feeder** –built from wood, any size, finished or unfinished,  
Sponsor: **Rynbrock Poultry**
4. **Toy made with moving parts.**  
Sponsor: **Arksey Lumber** (Gift Card)
5. **Wood project made by Intarsia.**  
Sponsor: **Wood-Mizer Canada**
6. **Open Class-Any article turned on a lathe.**
7. **Object carved from wood.**

**Special** - The most imaginative and creative project in **either Class 25**, items 1 to 5, or **Class 39**, items 1 to 4.

**Prize: \$25.00 sponsored by Keith Shier.**

## **JUNIOR FAIR**

### **SCHOOLWORK**

Co-chairs: Doris Down 705.357.2313 & Debbie Brethour 705.357.9921debbrethour@hotmail.com

Committee, Barb Meyers, Kim Underwood

#### **Additional Rules and Notes:**

1. Any boy or girl who is a resident or is attending school in the Township of Brock may exhibit one entry in each section where she or he is qualified.
2. No entry fee shall be charged.
3. All entries must be the work of the exhibitor.
4. All entries must be new work since Fair Day, 2022.
5. All entries in the **CREATIVE WRITING, ART** and **PRINTING** sections must be completed and submitted by **June 20, 2023**.

**All other entries** may be taken to the arena between **7:00 p.m. and 9:00 p.m. on Monday, September 11, 2023 and Tuesday, September 12, 2023 before 11:00 a.m.**

6. All entries must remain on display until **7:00 p.m. Wednesday, September 13, 2023**

The arena will be locked for the night at 9:00 p.m. Entries may also be picked up between

**9:30 a.m. and 11:00 a.m. on Thursday, September 14, 2023.**

7. The Fair Board will not be responsible for any entries not picked up by **11:00 a.m. on Thursday, September 14, 2023.**

8. All entries are at owner's risk but will be protected as far as possible by Fair Management.

9. **The following information is to appear on the BACK of each entry: pupil's name, (first and last) grade, school and teacher's name, please.**

### **CLASS 26: SCHOOL DISPLAY**

**\$20.00** will be given to each school exhibiting an attractive display of daily schoolwork including art, posters, crafts, projects, etc. and an attractive poster 12" by 18" or 30 cm. by 46 cm. made by the students to identify your school. This display is to include sufficient work from all grades to cover a table space approximately 8' by 4' including wall space behind. Displays are non-competitive.



**CLASS 27: Art**

Prizes: \$3.00 \$2.75 \$2.50 \$2.00

Note: To be handed into the school by June 20<sup>th</sup> for judging over the summer.

**Create 2-dimensional (flat) and 3-dimensional (depth as well as width and height) artwork.**

**Note: Each school may submit up to 6 ENTRIES PER GRADE LEVEL.**

**Primary** (Kindergarten – JK & SK)

1. 2-Dimensional Art (any media)
2. 3-Dimensional Art (any material)

**Primary/Junior** (Grades 3&4)

5. 2-Dimensional Art (any media)
6. 3-Dimensional Art (any materials)

**Intermediate** (Grades 7 & 8)

9. 2-Dimensional Art (any media)
10. 3-Dimensional Art (any materials)

**Primary** (Grades 1& 2)

3. 2-Dimensional Art (any media)
4. 3-Dimensional Art (any material)

**Junior** (Grades 5&6)

7. 2-Dimensional Art (any media)
8. 3-Dimensional Art (any materials)

**CLASS 28: Printing**

Prizes: \$3.00 \$2.75 \$2.50 \$2.25 \$2.00

Note: To be handed into the school by June 20<sup>th</sup> for judging over the summer.

1. **Junior Kindergarten** Pumpkins grow on a vine – Print in pencil on unlined paper.
2. **Senior Kindergarten** We can make a pumpkin into a jack-o-lantern – Print in pencil on unlined paper.

3. **Grade 1**

I'm a little pumpkin  
Orange and round  
I grow on a vine  
From a seed in the ground

4. **Grade 2**

Pumpkin, pumpkin orange and round  
Pumpkin, pumpkin on the ground  
Pumpkin, pumpkin come with me  
A jack-o-lantern you will be

5. **Grade 3**

On the ground  
On the vine one was too tiny  
One was just right  
All orange and shiny

**CLASS 29: Creative Writing**

Prizes: \$3.00 \$2.75 \$2.50 \$2.25 \$2.00

Sponsors: Joe & Joyce Allin

**Notes: Each school may submit up to TEN ENTRIES PER GRADE LEVEL.** Computer or handwritten work may be submitted. *Teachers: Please include the type of writing (e.g., report, narrative) on the back of each student's work.*

**Paragraphs/Essay**

Grades 1-3 A paragraph on any topic, in any style of writing.

Grades 4-6 A paragraph on any topic, in any style of writing.

Grades 7-8 An essay on any topic, in any style of writing.

**Narrative Writing**

1a. JK - One sentence with a picture.

1b. JK - A detailed drawing with at least 3 labels.

1c. SK - Two sentences with a picture.

1d. SK –A detailed drawing with at least 5 labels.

1e. Grade 1            1f. Grade 2            1g. Grade 3

1h. Grade 4

1i. Grade 5            1j. Grade 6            1k. Grade 7

1l. Grade 8

1m. French - Open

### **Letter Writing**

2a. Grade 1            2b. Grade 2            2c. Grade 3            2d. Grade 4  
2e. Grade 5            2f. Grade 6            2g. Grade 7            2h. Grade 8

2i. French - Open

### **Report Writing**

3a. Grade 1            3b. Grade 2            3c. Grade 3            3d. Grade 4  
3e. Grade 5            3f. Grade 6            3g. Grade 7            3h. Grade 8

3i. French - Open

### **Persuasive Writing** (A topic about agriculture or the environment is encouraged.)

4a. Grade 1            4b. Grade 2            4c. Grade 3            4d. Grade 4  
4e. Grade 5            4f. Grade 6            4g. Grade 7            4h. Grade 8

4i. French – Open

### **Procedural Writing**

5a. Grade 1            5b. Grade 2            5c. Grade 3            5d. Grade 4  
5e. Grade 5            5f. Grade 6            5g. Grade 7            5h. Grade 8

5i. French - Open

### **Descriptive Writing**

6a. Grade 1            6b. Grade 2            6c. Grade 3            6d. Grade 4  
6e. Grade 5            6f. Grade 6            6g. Grade 7            6h. Grade 8

6i. French – Open

### **Projects**

#### **Notes:**

Any subject which will be judged based upon presentation and content.  
Please no display boards due to lack of display space.)

#### **Each school may submit up to ten projects per grade.**

7a. Junior Kindergarten            7b. Senior Kindergarten  
7c. Grade 1            7d. Grade 2            7e. Grade 3            7f. Grade 4  
7g. Grade 5            7h. Grade 6            7i. Grade 7            7j. Grade 8  
7k. French - Open

### **President's Special Literacy Award**

Trophy awarded annually to **the school** with the highest points in the Creative Writing Section.

## **YOUTH AT THE FAIR**

Co-chairs: Doris Down 705.357.2313, Debbie Brethour 705.357.9921, debbiebrethour@hotmail.com

Committee: Barb Meyers, Kim Underwood

### **Fair theme: Pumpkins**

#### **Notes:**

The following classes are open to all children.

Work done at home for grade level as of June 2023 (may enter a higher category **but not both**).

#### **Helpful Hints:**

- Please read all instructions carefully i.e., how to display, size, amounts etc.
- Entries will be judged exactly how the class is written in the fair book and on the website.
- Please attach tags securely.
- No names on front of work.
- Exhibitors entry forms can be found on the fair website [www.agfair.ca](http://www.agfair.ca) and completed ahead of time.
- Tags can be picked up and completed ahead of time.

### **CLASS 30            HOBBIES & BAKING**

Prizes: **\$3.00 \$2.75 \$2.50 \$2.25 \$2.00**

Baking: All baking must be in a clear plastic bag and placed on small paper plates where possible.

No peanuts or nuts to be used in this section due to allergies.

### **Pre-school and Kindergarten**

1. Best dressed teddy bear or stuffed animal.
2. Pumpkin mask.
3. Sticker picture of a farm.
4. Picture collage of fruits and vegetables (12"x18")
5. Decorate a fly swatter.
6. Any other craft not listed.
7. No bake cookies.
8. Decorate 3 cookies with the fair theme.
9. Decorate a cupcake using the fair theme.

### **Grades 3 and 4**

19. Make a collage of healthy food (12"x18")
20. Make an igloo out of marshmallows.
21. Paint a small pumpkin.
22. Make a sock puppet.
23. Make a pumpkin decoration out of any fabric.
24. Any other craft not listed.
25. 3 Rice krispie squares.
26. 2 Oatmeal chocolate chip cookies.
27. 3 Banana muffins.

### **Grades 7 and 8**

37. Soap carving of a pumpkin.
38. Draw your favourite team's logo.
39. Paint or decoupage a small pumpkin.
40. Design a computerized poster promoting this year's fair.
41. Any handmade item crocheted, knitted or hand sewn.
42. Any other craft not listed.
43. 3 Cheese Tea biscuits.
44. 3 Slices of pumpkin loaf.
45. 3 Iced brownies.

### **Grades 1 and 2**

10. Decorate a paper plate as a Jack-o-Lantern.
11. Make a bracelet.
12. Make a fridge magnet using the fair theme.
13. Make a paper bag puppet.
14. Make a pizza slice using play dough.
15. Any other craft not listed.
16. 3 chocolate chip cookies.
17. 3 Pumpkin muffins.
18. Decorate a cupcake with the fair theme.

### **Grades 5 and 6**

28. Make a birdhouse using recycled materials.
29. Make a 3D figure using any material.
30. Decorate a small pumpkin in any material.
31. Make a small building out of twigs.
32. Write a rhyming poem related to pumpkins.
33. Any other craft not listed.
34. 3 Pumpkin tarts.
35. 3 Blueberry muffins.
36. A bowl of Apple Crisp.

### **OPEN (Baking open to all ages.)**

46. School lunch box, judged on nutrition and appearance.
47. Decorate a cake using the fair theme: Pumpkin
48. 3 Butter Tarts
49. Dry ingredients for chocolate chip cookies layered, Attach the recipe.
50. Small dish of roasted pumpkin seeds.
51. 3 pieces of fudge

## **CLASS 31 SCIENCE & NATURE**

Sponsor: **Dr. Brian Hadden, Optometrist**

Prizes: **\$3.00 \$2.75 \$2.50 \$2.25 \$2.00**

### **Pre-school – Grade 3**

1. Make a mud pie in a tinfoil plate and decorate with natural materials.
2. Collection of 5 feathers from our township -mounted and labelled (12 inches x 18 inches)
3. Decorate a pine cone using any materials.
4. Pictures of 6 foods grown in Brock Township.
5. Any unique treasure found in nature.

### **Grades 4 – 8**

6. Find the largest cob of corn.
7. Make a wreath using the pumpkin theme.
8. Make a collage of leaves.
9. Mount and label 6 items of produce grown in Ontario.
10. Any unique treasure found in nature.

### **Open**

11. Enter a plant that you have grown from a seed.
12. Decorate a garden trowel.
13. Largest Maple Leaf -mounted.
14. Make a pine cone critter.
15. Draw and label 5 different types of pumpkins.

## CLASS 32 FLOWERS

\*Please arrange flowers in a heavy enough container that will not tip over.

Prizes: **\$3.00 \$2.75 \$2.50 \$2.25 \$2.00**

1. Snapdragons, 3 stems
2. Zinnias, 3 blooms
3. Dahlias, 3 blooms
4. Marigolds, 3 stems
5. Petunias, 3 stems
6. Gladiolus, 1 bloom
7. Sedum, 3 stems
8. Geranium flower head on stem, leaf attached
9. Any other perennial, 1 stem
10. Chrysanthemum, 1 stem
11. Sunflower including petals, no leaves, 6-12 inch stalk
12. Black-eyed Susan, 3 stems
13. Hosta, 3 leaves, all different varieties in a vase
14. Create a flower arrangement in a pumpkin
15. An arrangement of wild flowers in a vase

## CLASS 33 VEGETABLES

Sponsor: **The Brethour Family in memory of Leslie Brethour.**

\*Tags must be secure to entries and vegetables must be displayed on a paper plate – size appropriate.

\*Husk -one side of corn only

\*Carrots and Beets -leave no more than 1 inch of top

\*Root Vegetables -should be brushed but not washed

\*Onions -do not wash or peel onions, remove outer skin

1. 3 Carrots
2. 3 Beets, Detroit dark red
3. 3 onions
4. 2 Pepper Squash
5. 3 different herbs growing in a pot
6. 2 Table Cucumbers
7. 3 Tomatoes, red
8. 5 Cherry Tomatoes, with stems
9. Most unusual shaped vegetable or fruit
10. 3 Potatoes
11. 3 Potatoes, same variety
12. 3 Sweet Peppers
13. Largest Zucchini
14. 3 Cobs of Corn

**Baldwin Sales Special:** Baldwin Sales, Uxbridge has donated a plaque and a trophy to be awarded to the student in the Junior Fair Section winning the most points in Hobbies, Baking, Flowers and Vegetables. The Plaque will be retained for one year, then returned to one of the Directors by September 1<sup>st</sup> of the following year, the small trophy to be retained by the winner.

## CLASS 34 YOUTH POSTER COMPETITION

Design a poster promoting the Sunderland Fall Fair.

**Note: The name, date and theme of the Fair must be clearly shown on the poster.**

Prizes: **\$5.00 \$4.00 \$3.00**

### Rules:

1. Must be hand drawn.
2. Poster size: Minimum 22cm. x 28cm, without border.  
Maximum 28cm. x 44 cm, without border.
3. Entry must be centered on **Cardstock or Bristol Board** showing a 5cm. border on all four sides.
4. Name of Fair, District 4, contact person, owner of poster and school to be clearly labelled on the **BACK** of each entry.

**Note:** The winning poster from each section will be entered in the District 4 Fair Poster Competition.

**Section 1.** Open to Youth up to and including Grade 4.

**Section 2.** Open to Youth in Grades 5 to 8 inclusive.

**Section 3.** Open to Youth in Grades 9 to 12 inclusive.

## CLASS 35 COLOURING CONTEST

\* Open to all children.

\* Colouring sheets will be available in June and may be picked up in stores in Sunderland or Cannington or downloaded from the Fair website [www.agfair.ca](http://www.agfair.ca).

Prizes: **\$3.00 \$2.75 \$2.50**

- |               |                                   |                 |
|---------------|-----------------------------------|-----------------|
| 1. Pre-school | 2. Kindergarten (junior & senior) | 3. Grades 1 & 2 |
| 4. Grades 3&4 | 5. Grades 5&6                     | 6. Grades 7&8   |

\*Entries for the contest are to be handed in to the Arena Office on **Monday, September 11<sup>th</sup>, 2023 between 7.00 and 9.00 p.m. or on Tuesday September 12<sup>th</sup> between 9.00 and 11.00 a.m.**

## CLASS 36 SCARECROW CONTEST

\* All Scarecrows must be creative and made of safe materials, clean, self-supported and life size.

\* Scarecrows will be judged on originality, details and entertainment value.

Prizes: **\$5.00 \$4.00 \$3.00**

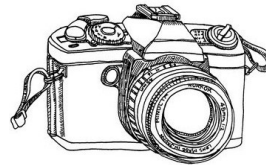
Section 1. Open to youth 10 years of age and under.

Section 2. Open to Youth 11 to 18 years of age.

## CLASS 37 YOUTH PHOTOGRAPHY

Chair: Nicole Heggie 416.859.6711

Committee: Brenda Harper, Kim Underwood



Rules:

1. All section entries should include one snapshot, not larger than 4"x6" unless otherwise stated and taken since the closing of last year's fair.
2. All photos should be mounted on a piece of paper or cardboard (**Black or White, no colour please**) not larger than 5 inches by 7 inches.
3. Any type of camera may be used, but images must not be significantly altered.
4. Exhibitor must take photos.

### 9 Years of Age & Under

Prizes **\$5.00, \$4.00, \$3.00**

**Sponsor: Keith and Catherine Griffin**

1. Pumpkins
2. Pet(s)
3. Grandparent(s)
4. My Favourite Food
5. Flower(s)
6. Outdoor Fun
7. Butterfly (one or more)

### 10 -14 Years of Age

Prizes **\$5.00, \$4.00, \$3.00**

8. Water Fun
9. Member of Your Family
  10. Rural Landscape
  11. Celebration(s)
  12. Pumpkin(s)
  13. Pet(s) or Farm Animal(s)
  14. Outdoor Fun

### **15 - 18 Years of Age**

Prizes **\$5.00, \$4.00, \$3.00**

Sponsor: **Country Loonies**

15. Spring Scenery
16. Pet(s) or Farm Animal(s)
17. Action Shot
18. Black and White
19. Bird(s)
20. Rural Landscape
21. Flower(s)

### **Van Kessel Construction Special:**

**Prize: \$20.00**

- awarded to the Judge's Choice of the most outstanding photo in Class 37.

## **CLASS 38      GIRLS' & BOYS' PET SHOW**

Chair: Kim Underwood, 647.880.8278

Committee: Kristin McBeth

The pet show will take place on Tuesday night, under the picnic shelter, west of the museum. **Registration: 6:15 p.m.**  
**Judging: 6:30 p.m.**

### **Note:**

1. Each pet must be in the appropriate cage or on a leash.
2. Prize money will be awarded at the completion of the competition.
3. **Doggity Do** has donated five (5) toenail clippings which will be awarded as special prizes.

### **Best in Show**

Prizes: **\$6.00 \$5.00 \$4.00**

1. Dogs
2. Cats
3. Rabbits
4. Other (e.g., Hamster, Bird, Reptile)

**All pets will be judged together for the following categories:**

Prizes: **\$6.00 \$5.00 \$4.00**

5. Most appropriate name
6. Best Dressed
7. Most Colourful
8. Most Knowledgeable Owner

**All pets will be judged together for the following categories:**

Prize: **\$4.00**

9. Largest pet
10. Smallest pet
11. Pet with largest ears
12. Pet with smallest ears
13. Pet with longest tail
14. Pet with shortest tail
15. Friendliest pet
16. Best Pet-Owner Look Alike

### **Specials:**

The **Sunderland Agricultural Society** will award **\$15.00** to the top overall pet and owner (as deemed by the judges) and **\$8.00** and a **trophy** to the pet most resembling the President of the Fair, Rodney Stickwood. (Try a beard on your dog, cat or hamster.)

## **CLASS 39            WOODWORKING - YOUTH**

Chair: Joan Down 705.357.3852

Prizes        **\$10.00 \$8.00 \$7.00**

### **1. Child's Treasure Box**

Made with minimal adult help. Decorative finishing is beautiful but judging will be done on the merits of construction.

### **2. Bird House or Bird feeder**

Made with minimal adult help. Decorative finishing is beautiful but judging will be done on the merits of construction.

### **3. Bat House**

Made with minimum adult help. Built from wood, finished or unfinished. Sponsor: **Rynbrock Poultry**

### **4. Basic article of Furniture (e.g., butt joint) Open to ages 14 to 18 years.**

### **5. Item made from Recycled Wood Open to ages 14 and under. Sponsor: Mary Haydock**

### **6. Open class - Any article turned on lathe. Open to ages 18 and under. Sponsor: Tom Molenaar Contracting**

**Special:** Most imaginative and creative project in **either Class 26**, items 1 to 5 **or Class 39**, items 1 to 4 Sponsor: **Keith Shier**

## **CLASS 40            TEENAGE BAKING** **(Ages 12-18)**

Chair: Norma Ferguson (705) 357-3069

Committee: Wilma Smith, Jennifer McLeod, Heather Moore, Colleen Arbuckle, Rachel Snoddon

**No entry fee.**

**Open to girls and boys 12 to 17 years of age.**

**Exhibitors may also enter Section 20 – Preserves.**

**Please Note:** Entries will only be accepted as per schedule on page 3.

**Note:** Please place entries on disposable plates in clear plastic bags.

**Prizes: \$5.00            \$4.00    \$3.00 (unless otherwise noted)**

1. Butter Tarts, with raisins (3)
2. Pumpkin Muffins (3)
3. Peanut Butter Cookies (3)
4. Chocolate Brownies, iced (3)
5. Favourite Squares, no Brownies (3)
6. Apple Crisp (made in small pan or dish)
7. Chocolate Layer Cake, iced
8. Quick Sticky Buns (3) using following recipe:

#### **QUICK STICKY BUNS**

3 tbsp. packed brown sugar  
¼ cup corn syrup  
¼ cup coarsely chopped pecans  
2 tbsp. butter, divided  
1 can (8oz) refrigerated crescent rolls  
1 tsp. cinnamon

Preheat oven to 375 degrees. In small bowl, combine 2 tbsp. brown sugar, corn syrup, pecans and 1 tbsp. butter. Spoon 2 tsp. of mixture into each of 9 muffin pan cups. Unroll entire crescent roll dough, pinch seams together to form one rectangle. Combine remaining brown sugar and cinnamon. Spread dough with remaining butter, sprinkle with cinnamon mixture. Roll up from short end. Cut into 9 slices. Place one slice in each prepared muffin pan cup. Bake 10-15 minutes or until golden brown, immediately invert pan onto cookie sheet or tray. Cool 10 minutes. Serve.

9. **HEATHER MOORE SPECIAL:**

**Decorated Cupcakes** (3) using the Fair theme, ‘Pumpkins’

Judged on decoration only.

**Prizes: \$10.00 \$5.00 \$3.00**

10. **O.A.A.S. YOUTH CHOCOLATE CHIP COOKIE COMPETITION**

**NOTE:** Open to youth ages 10 to 15 (as of December 31, 2023).

Winner will be eligible to enter at District Competition in October 2023)

**Chocolate Chip Cookies** (3)

**Prizes: \$4.00 \$3.00 \$2.00**

**WILMA SMITH SPECIAL**

**\$20.00** to the exhibitor with the most points in Teenage Baking Class 4.

**CLASS 41 YOUTH ARTWORK**

Chair: Lynn Campbell 705-357-0013

Committee: Vanessa Campbell



Open to youth aged 13 – 18

Sponsors: **Cannington Lioness, David Greaves, Country Loonies, Paul Hadden, Vicki Bruce**

Prizes: **\$5.00 \$4.00 \$3.00** (unless otherwise noted)

1. Pen & Ink
2. Watercolour
3. Acrylic
4. Oil
5. Charcoal
6. Graphite/Pencil Drawing
7. Sculpture (3-D) any medium
8. Character/Cartoon Sketch, any medium

Sponsor: **Country Loonies, Sunderland**

9. Adult Colouring book – 1 page
10. **Debbie Bath-Hadden Memorial Special:**

Youth art creation on the fair theme,

**Pumpkins**

Prize: **\$25.00**

11. **The Lionart (Vicki Bruce) Special**
- Judge’s Choice for Most Outstanding Artwork in Class 42

Prize: **\$25.00**



DJ Services | Event Planning

If your event is a formal event such as a Wedding, Corporate Function, Charity Event, or maybe just a simple get together like a Family Reunion, Birthday Party, or Anniversary, we have the services to make all your visions come true.

We provide a wide range of services that include (but not limited to): Event Planning from start to finish, to PA services to provide the best sound quality to your event. We are also happy to provide MC Services, and make announcements if that is needed.

It would be a pleasure to assist and work with you by delivering a seamless event, on time and within your budget.

For a list of all our services and to book your event today, please contact us at <https://bluewillowevents.wixsite.com/website> or call/text at 705 928 7877





**T.S.S.A. /C.W.B  
Certified**



# **L.S. & M. Welding Ltd.**

Welding Specialists

**Miles Trodd**

**Quinton Trodd**

Call: (705) 341-6190 Fax: (705) 357-2146

E-mail: [ismwelding@hotmail.com](mailto:ismwelding@hotmail.com)

## **Proud to support the Sunderland Fall Fair**

BDO is one of the leading accounting and advisory firms in Canada with our strengths firmly rooted in the communities we serve. Applying the insight gained from a strong local presence, we work closely with small to medium-sized businesses to help them succeed.

**People who know, know BDO.<sup>SM</sup>**

Assurance | Accounting | Tax | Advisory

1 Brock Street East, Suite 1  
Uxbridge, Ontario, L9P 1P6  
[www.bdo.ca](http://www.bdo.ca)



## Rules & Regulations

1. All articles intended for exhibition must be delivered to presiding Director or Associate Director at the door of the hall, from 7:00 p.m. to 9:00 p.m. on Monday, September 11th and from 9:00 a.m. to 11:00 a.m. on Tuesday, September 12th. No person will be admitted to the hall from 11:00 a.m. to 5:30 p.m., except the officers in charge.
2. Entries, mailed to Box 370 Sunderland, ON, L0C 1H0, must be received three business days prior to the Fair date and contain the membership number of the entrant or the \$10.00 membership fee. Any article forwarded, prepaid and addressed to the Secretary, will receive an Exhibitor's ticket which will be placed on exhibition. This is at the risk and expense, if any, of the owner.
3. All implements and livestock must be on the grounds not later than 11:00 a.m. on the second day of the show. All carriages, teams, single driving horses and drivers must be on the grounds one hour before judging that day.
4. Completed Exhibitor tickets, furnished by the Secretary, must be attached to every animal or article before being handed to the Director to be placed on exhibition.
5. No animal or article shall have on it any prize colour or cards until the awards have been made.
6. Any member may compete for any or all the prizes offered, and any person may become a member on or before Fair Day in September by paying the sum of \$10.00.
7. Children wishing to enter an Adult class must pay the entrant fee of \$10.00.
8. No person shall make more than one entry for each section of a class unless otherwise stated in the Fair Book.
9. Articles entered for competition must be the bona fide property of the person entering them.
10. All articles must have been grown, produced, manufactured, or made since last year's Sunderland Fall Fair.
11. No cannabis plants, cannabis or cannabis by-products are permitted on the fairgrounds.
12. All exhibitors are required to furnish ties and tie up cattle one year old and over.
13. All brood mares must have foal on halter.
14. Should there be only one exhibitor in a class or section, the judges can use their discretion as to awarding a prize. Judges shall not award a prize unless they consider the exhibit worthy of such a prize.
15. All exhibitors entering livestock or machinery must show proof of Liability Insurance in the amount of \$2,000,000.
16. All persons conversing or interfering with the judges in the discharge of their duties will forfeit any right they have to a prize. The directors will use their utmost endeavour to restrain the judges from examining the animals or articles on exhibition before they proceed to their duties.
17. Admission to the Fair will be by payment at the gate, identifying ribbons, wrist bands or by membership card.
18. The hall opens to the public at 5:30 p.m. on the evening of the first day of the fair.
19. No article entered for competition will be allowed to be taken from the building until the close of the exhibition, which will be between 6:00 and 7:00 p.m. Wednesday, the second day of fair competition.
20. Though the directors will use every possible precaution to secure good order and safety of the articles entrusted for exhibition, they wish to have it understood that the owners themselves must take the risk of exhibiting and should any article be injured or missing, the directors will do their best to recover the article but will not become responsible thereof.
21. All food booths vendors must be approved by the Society and the Public Health Department before setting up.
22. All gambling will be strictly prohibited. No stands, booths or trafficking of any goods, wares or merchandise will be allowed on the grounds or within 30 metres thereof.
23. All protests or complaints must be lodged with the Secretary in writing within one week after the close of the Fair.
24. Prize winners are requested to communicate with the Treasurer regarding any error they may discover in the list of awards before the payment of prizes. The Treasurer will retain a membership fee for next year from each exhibitor securing premiums amounting to \$15.00 or more.
25. We would appreciate that all cheques be cashed by October 31st in the year the prize was awarded.
26. In the case of bad weather or other unforeseen circumstances and receipts are not sufficient to pay prizes in full, the Directors reserve the right to settle prizes on a percentage basis.
27. Discretionary premiums may be awarded for articles not on the prize lists, as recommended by the judges. The directors will determine the amount of the premium.
28. Arena Judges will commence their duties at 12:00 noon sharp, on the first day of the show.

**Note: These forms can also be found online at [www.agfair.ca](http://www.agfair.ca)**

## SUNDERLAND AGRICULTURAL SOCIETY & FALL FAIR ADULT EXHIBITOR FORM

TO: The Sunderland Agricultural Society  
 P.O. Box 370, Sunderland, ON. L0C 1H0  
 Attn: The Secretary

I propose to exhibit the following article(s)/animal(s)/equipment in accordance with the Rules and Regulations as published in the Sunderland Fair Book. If you are not a member of the Society, you must purchase such membership with this application.

Name (Please Print) \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postal Code \_\_\_\_\_

Date: \_\_\_\_\_ School (if applicable) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Signature \_\_\_\_\_

The above information is for Sunderland Agricultural Society use only to communicate with or award prizes to its members and will not be sold or traded with any other person or organization.

**All exhibitors entering livestock or machinery must show proof of liability insurance in the amount of \$2,000,000.**

**PLEASE complete a separate sheet for each class entered (i.e. Vegetables, Flowers etc.)**  
 Care is requested in completing the entry papers as the Officers of the Society will not be accountable for errors or omissions.  
 Children wishing to enter an adult class must pay the \$10.00 entry fee (Rule 7).

**PLEASE USE ONE LINE FOR EACH ENTRY.**

Class	Section		OFFICE Placing	USE Prize \$
	Exhibitor Number			

**Note: These forms can also be found online at [www.agfair.ca](http://www.agfair.ca)**

**SUNDERLAND AGRICULTURAL SOCIETY  
SUNDERLAND FALL FAIR**

**YOUTH EXHIBITOR FORM**

TO: The Sunderland Agricultural Society  
P.O. Box 370, Sunderland, ON. L0C 1H0  
Attn: The Secretary

I propose to exhibit the following article(s)/animal(s)/equipment in accordance with the Rules and Regulations as published in the Sunderland Fair Book.

Name (Please Print) \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postal Code \_\_\_\_\_

Date: \_\_\_\_\_ School \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Signature \_\_\_\_\_

The above information is for Sunderland Agricultural Society use only to communicate with or award prizes to its members and will not be sold or traded with any other person or organization.

All classes may be listed on the same exhibitor form (if full, additional pages may be included). Care is requested in completing the entry papers as the Officers of the Society will not be accountable for errors or omissions. Children wishing to enter an adult class must pay the entry fee of \$10.00 (rule 7). Please use one line for each entry.

Class	Section		OFFICE Placing	USE Prize \$
	Exhibitor Number			

## **CLASS 42: FAIR PARADE**

Co-Chairs: Brian and Reta Stickwood 705.357.3105 or 705.720.4196 rstickwood@hotmail.com

**Wednesday September 13, 2023 at 10:30 a.m.**

### **Fair Theme: Pumpkins**

1. All entries for the Parade Competition are requested to be in the school parking lot at 9:45 a.m. This includes floats and individual decorated bikes, strollers, wagons etc.
2. Judging will commence at 10:00 a.m.
3. School children walking with the schools should arrive at the school by 10:00 a.m.
4. Anyone interested in entering a float, classic car or antique tractor should contact Brian or Reta by NOON on **Monday, September 11, 2023.**

### **Notes:**

- The Parade route will end up in front of the grandstand where the school competition will take place, weather permitting.
- You must have a valid drivers licence to operate a motor vehicle in the Sunderland Parade (includes ATV's, motorcycles, tractors etc.)
- Admission Policy – All adults must pay admission to the Fair: Schools: Children are admitted free. Teachers must wear wrist bands.

### **Parade Children**

Prizes: **\$5.00 \$4.00 \$3.00** All other entries receive **\$2.00**

### **Notes:**

- Decorating to be pupil's own work.
- Judging to be done at 10:00a.m. at the south end of the Sunderland Public School.
- Only decorated bicycles will be allowed in the Parade.

1. Decorated tricycle or stroller.
2. Decorated wagon.
3. Most entertaining entry.
4. Decorated bicycle (girls).
5. Decorated bicycle (boys).
6. Best Decorated School Float – Theme: Pumpkins  
Prizes: **\$25.00 \$20.00** All others receive **\$10.00** -based on "student work"
7. Best Decorated Person – Costume depicting the theme "Pumpkins"  
Prizes: **\$5.00 \$3.00 \$2.00** -to be judged at 10:00a.m. at the south end of the school.
8. Best Decorated Teacher  
Prizes **\$5.00 \$3.00 \$2.00**
9. Open Floats (other than the schools) Depictng the theme "Pumpkins".  
Prizes: **\$25.00 \$20.00** All others receive **\$10.00**

# Brethour Financial

## Services Ltd.

- Life Insurance
- Segregated Funds
- Mortgage Insurance
- RRSPs
- RRIFs
- GICs
- Critical Illness
- Disability Insurance
- Travel Insurance

**Phone: 705-357-3916**

**Toll Free 1-800-461-1468**

**[www.brethourfinancial.net](http://www.brethourfinancial.net)**

## PINDAR'S

Certified Emission Testing Site  
Vehicle Inspection Station  
Towing & Recovery  
All Light and Heavy Vehicles



12 Centre St. & Hwy. 12, Sunderland, ON L0C 1H0

Tel: 705-357-3153 Fax: 705-357-3616



# OPTOMETRISTS

## Dr. Brian Hadden & Associates

*Sunderland Fall Fair time means back to school time.  
Please have your children's eyes examined.*

*New equipment and child friendly exam room*

### We Focus on Eye Health

- Comprehensive Eye Examination
- Contact Lenses
- Opto Map Retinal Exam
- Visual Field Screening
- Laser Eye Surgery Consultation

### THE VISION CLINIC

305 Queen Street  
Port Perry, ON  
(905) 985-9385

[www.drhaddenoptometrist.com](http://www.drhaddenoptometrist.com)

Evening & Saturday Appointments Available

**Have Fun at the Fair!!**

# SUNDERLAND DENTAL C • E • N • T • R • E

## SUNDERLAND

Dr. KARIM M. NANJI & ASSOCIATES  
H. B. Sc., M. Sc., D.D.S.

Family & Cosmetic Dentistry

New Patients Welcome  
Emergencies • Payment Plans

*"Your  
Confident  
Smile  
is our Goal"*



Also locations in Uxbridge, Stouffville & Port Perry

26 Church St., Sunderland

# 705-357-3161

[www.thedentalcentre.ca](http://www.thedentalcentre.ca)

# SUNDERLAND AGRICULTURAL SOCIETY

Box 370, Sunderland, ON LOC 1HO

Meetings are held every 4th Monday at 7:30 PM (January-November) at the Sunderland Town Hall

## 2023 FAIR BOARD

**President** – Rodney Stickwood  
**1st Vice President** - Debbie Brethour  
**Secretary** - Lynda Simpson  
**Treasurer** - Carol St. John  
**Past President** - Jim Kiezebrink

## Directors

Allan Simpson	Norma Ferguson
Michael Harder	Bill Dobbin
Brian Stickwood	Norm Wilson
Dale St. John	Ted Smith
Lynda Cunningham	Kim Underwood
Keith Shier	Sherry Doble

## PAST PRESIDENTS

1851	James Charter John Hart
1885-87	William Shier
1904	W.G. St. John
1930's	Jack Followdown
1930's	Talmage Bryan
1930's	Dougle McPhail
1930's	James Elsworth McDonald
1930's	Worthy Fred Snelgrove
1940	Robert Young
1941-1943	Lorne. M. Pinkham
1944-1945	Les McMullen
1945-1946	Lorne M Pinkham
1947-1948	J. Stan Miller
1949-1950	Clarence Umphrey
1951-1952	Robert Charter
1953-1957	Wesley Crosier
1958-1959	Ferguson Munro
1960-1961	Roy McMullen
1962-1963	Harold Doble
1964-1971	Ray Brethour
1972-1975	Almer Rennie
1976-1979	Ross Thompson
1980-1981	Ted Smith

1982-1983	Bruce Walker
1984-1985	Paul Harder
1986-1987	Judy Jensen
1988-1989	Joyce Allin
1990-1991	Bonnie Purvis
1992-1993	John Molenaar
1994-1995	Herb Gray
1996-1997	Wilma Smith
1998-2000	Dorothy Shier
2001-2002	Chuck Thompson
2003-2004	Jack Haydock
2005-2007	Allan Simpson
2008-2009	Dale St. John
2010-2011	Keith Shier
2012-2013	Paul Harder
2014-2015	Lynda Cunningham
2016-2017	Cathy Allison
2018-2021	Jim Kiezebrink

## PAST SECRETARIES

1999-2007	Cathy Hamill-Hill
2008-2013	Joyce Allin
2014-2017	Patricia Sheppard
2017-2018	Myra McGowan

## PAST SECRETARY-TREASURERS

1864	G. Brabazon, Secretary
1904	James Vrooman
	T.H. Glendening
	Minnie Wilson
1941	Miss M.B. St. John
1947-48	Dorothy Craig
1950	H. Spenan
1951-63	J.H. Wilson
1964-73	Mrs. Hazel Gorrell
1965	Mrs. Wilson assisted by Mrs. Gorrell
1974	C. Yvonne (Bonnie) Durward
1975-76	Marie Parish
1977-78	Dorothy Craig
1979	Marie Parish
1980-85	Beryl Doble
1985-87	Bonnie Purvis
1988-92	Shelley Ransberry
1993-98	Karen Creighton

## PAST TREASURERS

1887-	W.M. Gordon
-------	-------------

## SERVICE AWARD RECIPIENTS:

1985	Harold Doble	1997	Sunderland Co-Op	2009	Herb Gray
1986	Beryl Doble	1998	Robert Baker	2010	Shirley Corbyn
1987	Ross Thompson	1999	The Gordon Family	2011	Norma Ferguson
1988	Lloyd and Olive Thompson	2000	Ted Smith	2012	Mary & Don Pindar
1989	Almer Rennie	2001	Lorne & Grace Brethour	2013	Brown & Brethour Insurance
1990	Roy and Edna Parish	2002	Roy & Joyce McMullen	2014	Bill & Shelley Ransberry
1991	Walter Mattice	2003	Keith and Iva Rynard	2015	Allan Simpson
1992	Aileen Shier	2004	Wilma Smith	2016	Carol St. John
1993	Thelma Thompson	2005	Collette McFadden	2017	Cdn. Building Material Co. & Lafarge Canada Inc.
1994	Gloria Harder	2006	Dorothy Shier		
1995	Ross Doble & Lloyd Morrow	2007	Chuck Thompson		
1996	not given this year	2008	Jack Haydock		





Aberdeen's Wool Co., Lindsay  
Allan & Lynda Simpson  
Appleseed Quiltworks, Lindsay  
Arksey Lumber  
Ash Haven Farms  
Baldwin Sales  
Beaverton Hort. Society  
Bill & Joan Yerema  
Bill & Laurel Ptolemy  
Bob Mark New Holland  
Brelmar Vet. Clinic  
Brethour Financial  
Brian & Rita Stickwood  
Brian J. Evans Financial Services  
Brown & Brethour Ins. Brokers  
Bulk Barn, Port Perry  
Cannington Hort. Society  
Cannington Lioness Club  
Cannington Lions Club  
Cathy Allison  
Chris Van Kessel Masonry  
Country Loonies  
Claire Snodden Farm Equipment  
Crisco  
Crosby's  
Daryl & Sherry Phoenix  
David Marquis  
David Greaves  
Desjardins Landscaping  
Doreen & Earlby Snodden  
Dorothy & Keith Shier  
Doug Millard  
Dr. Anthony Brown  
Dr. Brian Hadden  
Dr. James Hardy  
Dr. Joseph Allin & Joyce Allin  
Dr. Kim Ferguson  
Dr. Rod Schell  
Durham Region Milk Producers  
Earthworx, 1975  
East Lake Simcoe Quilters  
Ed & Cathy Warriner  
Ed Vincent Electric Ltd  
Elmcroft Farms  
Faunus Herbs  
Fisher's Independent  
Friend & Dobson Lawyers  
Gary Brethour  
Georgina Brock Garden Club  
Gertie's Sewing Machine Repairs  
Gordhill Farms  
Grain News  
Greenbank Lions Club  
Greenhawk Equestrian Supplies  
Harrison & Hoskin Trucking  
Harlaine Farms  
Hazelholme Holsteins  
Hazelwood Holsteins  
Heather Moore  
In Memory of Don & Mary  
Pindar  
International Stock Food  
Jackson Water Conditioning  
Jim & Norma Ferguson  
J-LAWN-T Farms  
Joan Down  
John & Cathy Hill  
John Leask  
Joyce McMullen  
Karen McKenna  
Kawartha Jersey Club  
Keeler Automotive  
Keemuse Farms  
Keith & Catherine Griffin  
Keith Shier  
Ken & Judy Jackson  
L.S. & M. Welding Limited  
Lenare Farms  
Lil Wee Quilt Shoppe  
Luna Rhythm Gardens  
Lynda Cunningham  
Mangan Funeral Home  
Marilyn Miller, Pampered Chef  
Mark Puckrin  
Mary Haydock  
Master Feeds  
Megen's Vet. Clinic  
Never Enough Wool  
Nonno Luigi's Country Meats  
North Durham Nature Club  
Off the Wall Landscaping  
Ontario Brown Swiss  
Ontario Clydesdale Club  
Ontario Commercial Horse Assoc.  
Ontario County Holstein Club  
Ontario Percheron Club  
OSC Seeds  
Paul Hadden  
Pefferlaw Peat  
Phillhaven Holsteins  
Pindar's Fuels  
Quilter's Cupborad  
Raivue Farms  
Roane's Paint & Wallpaper, Uxbridge  
Robin Hood Flour  
Rodney Stickwood  
Ross Doble Inc.  
Rural Wave  
Salem Alpacas  
Shadyway Farms  
Sharon Bognar  
South Lake Simcoe Quilters' Guild  
Shirley Jarvis  
Spruce Hill Greenhouse  
Stokes Seeds  
Sunderland Agricultural Society  
Sunderland Co-Op  
Sunderland Dental Centre  
Sunderland Feed Supply  
Sunderland Guardian Pharmacy  
Sunderland Historical Society  
Sunderland Legion  
Sunderland Maple Syrup Festival  
Sunderland Senior Citizens  
Sunderland UCW  
Ted & Wilma Smith  
The Dark Horse  
The Inn Garden  
The Nourish & Develop Foundation  
The Quilting Gnome  
The Rustic Wife (Alana Cawker)  
The Ridges Tack Shop  
Thompson Energy Services  
Today's Natural Solutions  
Tom Molenaar Contracting  
T & T Seeds  
Trailblazer Riding Club  
Utica Farm Equipment  
Uxbridge Ag. Society  
Vesey's Seeds  
Vicki Bruce  
Victoria County Grains Limited  
Vroomanton UCW  
Walter Campbell  
Whirls'n Swirls Quilting  
Wilada Farms  
Willow Waters Brown Swiss Wolfe's  
Den, Pefferlaw  
Wood-Mizer Canad



**Kubota**



**ROSS DOBLE INC.**

Serving you since 1945  
#100 HWY. 7&12  
Sunderland, Ont. L0C 1H0  
705-357-3123  
www.rossdobleinc.com

- ◆ New Equipment
- ◆ Pre-Owned
- ◆ Service
- ◆ Parts
- ◆ Here to serve you



kubota.ca

**Expertise and advice to help your agriculture business succeed.**

**To find out how CIBC can help your business succeed. Please call:**

**Steve Ritchie**  
Manager, Agriculture  
905-431-5660

**Oliver Mutton**  
Manager, Agriculture  
905-925-4005

**Clyde Russell**  
Senior Manager  
705-324-2183 x270





**Grain Elevation • Livestock Nutrition • Grain Marketing • Agronomy  
Crop Protection • Petroleum • Crop Inputs • Farm Supply**

**Sunderland**

**Oakwood**

**Peterborough**

**Lindsay**

**[www.sunderlandco-op.on.ca](http://www.sunderlandco-op.on.ca)**