

# **SUNDERLAND AGRICULTURAL SOCIETY ANNUAL FALL FAIR**

## **VENDOR APPLICATION INFORMATION**

**FAIR DATES:** 2<sup>ND</sup> TUESDAY AND WEDNESDAY OF SEPTEMBER

**OPENING TIMES:** TUESDAY 5 PM TO DUSK & WEDNESDAY 9 AM TO DUSK (AFTER DEMO DERBY)

### **VENDOR SET-UP TIMES**

MONDAY 7 PM TO 9 PM

TUESDAY 9 AM TO NOON AND 3 PM TO 5 PM

### **VENDOR APPLICATION SUBMISSION INFORMATION**

1.-ALL VENDOR APPLICATIONS ARE TO BE SUBMITTED C/W THE REQUIRED APPLICATION FORMS, INSURANCE CERTIFICATE AND ALL FOOD VENDORS MUST INCLUDE THE DURHAM HEALTH DEPARTMENT SPECIAL EVENTS FORM

2.-PARTIAL SUBMISSIONS WILL NOT BE ACCEPTED

3.-VENDOR SPACE ALLOCATION WILL NOT BE RESERVED UNTIL THIS DOCUMENTATION IS RECEIVED

### **VENDOR WRISTBANDS**

1.-VENDORS WILL BE PROVIDED WITH 2 WRISTBANDS DURING SET-UP TIME WHICH WILL ALLOW THEM NO CHARGE ENTRY INTO THE FAIRGROUNDS ( ADDITIONAL WRISTBANDS MAY BE PROVIDED AT THE DISCRETION OF THE VENDOR COORDINATOR)

2.-PARKING ON SITE WILL BE AS DIRECTED BY THE VENDOR COORDINATOR

### **VENDOR CODE OF CONDUCT**

1.-ALL VENDORS ARE REQUESTED TO TREAT OTHER VENDORS AND FAIR PATRONS WITH RESPECT

2.-SHOULD AN ISSUE ARISE PLEASE CONTACT THE VENDOR COORDINATOR AS SOON AS POSSIBLE