

# **SUNDERLAND AGRICULTURAL SOCIETY ANNUAL FALL FAIR**

## **VENDOR APPLICATION INFORMATION**

**FAIR DATES:** 2<sup>ND</sup> TUESDAY AND WEDNESDAY OF SEPTEMBER

**OPENING TIMES:** TUESDAY 5 PM TO DUSK & WEDNESDAY 9 AM TO DUSK (AFTER DEMO DERBY)

### **VENDOR SET-UP TIMES**

MONDAY 7 PM TO 9 PM

TUESDAY 9 AM TO NOON AND 3 PM TO 5 PM

### **VENDOR APPLICATION SUBMISSION INFORMATION**

- 1.-ALL VENDOR APPLICATIONS ARE TO BE SUBMITTED C/W THE REQUIRED APPLICATION FORMS, INSURANCE CERTIFICATE AND ALL FOOD VENDORS MUST INCLUDE THE DURHAM HEALTH DEPARTMENT SPECIAL EVENTS FORM
- 2.-PARTIAL SUBMISSIONS WILL NOT BE ACCEPTED
- 3.-VENDOR SPACE ALLOCATION WILL NOT BE RESERVED UNTIL THIS DOCUMENTATION IS RECEIVED

### **VENDOR WRISTBANDS**

- 1.-VENDORS WILL BE PROVIDED WITH 2 WRISTBANDS DURING SET-UP TIME WHICH WILL ALLOW THEM NO CHARGE ENTRY INTO THE FAIRGROUNDS ( ADDITIONAL WRISTBANDS MAY BE PROVIDED AT THE DISCRETION OF THE VENDOR COORDINATOR)
- 2.-PARKING ON SITE WILL BE AS DIRECTED BY THE VENDOR COORDINATOR

### **VENDOR CODE OF CONDUCT**

- 1.-ALL VENDORS ARE REQUESTED TO TREAT OTHER VENDORS AND FAIR PATRONS WITH RESPECT
- 2.-SHOULD AN ISSUE ARISE PLEASE CONTACT THE VENDOR COORDINATOR AS SOON AS POSSIBLE

# ARENA VENDOR CONTRACT (2 PAGES)

Sunderland Fall Fair

In the Apple Orchard

**COMPLETED APPLICATIONS C/W PAYMENT ARE TO BE MAILED TO:**

SUNDERLAND AGRICULTURAL SOCIETY  
VENDOR COORDINATOR / BILL DOBBIN  
22100 HWY 12  
SUNDERLAND ON  
LOC 1H0

NOTE: ENQUIRIES VIA E-MAIL CONTACT [bdobbinb@gmail.com](mailto:bdobbinb@gmail.com)

**ARENA /INDOOR VENDOR/EXHIBITOR CONTRACT FOR THE SUNDERLAND AGRICULTURAL SOCIETY FALL FAIR**

**FAIR DATES:** 2<sup>ND</sup> TUESDAY AND WEDNESDAY OF SEPTEMBER

**OPENING TIMES:** TUESDAY 5 PM TO DUSK & WEDNESDAY 9 AM TO DUSK (AFTER DEMO DERBY)  
(VENDORS ARE REQUESTED TO REMAIN IN THE ARENA BOOTHS UNTIL 6 PM ON WEDNESDAY)

**VENDOR SET-UP TIMES**

MONDAY 7 PM TO 9 PM  
TUESDAY 9 AM TO NOON AND 3 PM TO 5 PM

PLEASE NOTE: THE DISPLAY, SALE OR SUPPLY OF KNIVES, GUNS, LASER POINTERS, PORNOGRAPHIC MATERIAL, ILLEGAL DRUGS OR RELATED MATERIAL, OR ITEMS DEEMED INAPPROPRIATE BY THE SUNDERLAND AGRICULTURAL SOCIETY WILL NOT BE ALLOWED. THIS WILL BE ENFORCED WITHOUT EXCEPTION.

PLEASE FILL OUT THIS APPLICATION TO PARTICIPATE AS A VENDOR AT THE SUNDERLAND AGRICULTURAL SOCIETY'S FALL FAIR. YOUR SUBMISSION MUST INCLUDE THE COMPLETED CONTRACT, INSURANCE CERTIFICATE AND CORRECT PAYMENT. SPACE WILL NOT BE RESERVED UNTIL THE DOCUMENTATION HAS BEEN RECEIVED.

A CERTIFICATE OF INSURANCE SHOWING A MINIMUM OF 2 MILLION DOLLARS OF LIABILITY INSURANCE MUST ACCOMPANY YOUR SUBMISSION. THE INSURANCE CERTIFICATE MUST SHOW BOTH THE SUNDERLAND AGRICULTURAL SOCIETY AND THE TOWNSHIP OF BROCK AS ADDITIONALLY INSURED. PLEASE NOTE THAT VENDORS SELLING NON-FACTORY PREPARED FOODS MUST PROVIDE 5 MILLION DOLLARS OF LIABILITY INSURANCE AS WELL AS PROOF OF SUBMITTING A SPECIAL EVENTS APPLICATION TO THE DURHAM REGION HEALTH DEPARTMENT

**NAME:**

**ADDRESS:**

**EMAIL:**

**HOME PHONE:**

<b>CELL PHONE:</b>	
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<b>PLEASE INDICATE THE SPACE REQUIRED IN THE ARENA</b>	
10 FOOT @ \$ 60.00	
20 FOOT @ \$ 110.00	
30 FOOT @ \$ 150.00	
120 VOLT ELECTRICAL @ \$ 15.00	
# OF CHAIRS (NO CHARGE)	
# OF TABLES (NO CHARGE)	MINIMUM 1 TABLE PER 10' SPACE / EXTRA TABLES WILL BE PROVIDED IF AVAILABLE

**PLEASE PROVIDE PAYMENT IN FULL FOR YOUR VENDOR SPACE IN THE ARENA WITH YOUR APPLICATION.**

**MAKE CHECK PAYABLE TO "THE SUNDERLAND AGRICULTURAL SOCIETY" AND MAIL TO:**

**SUNDERLAND AGRICULTURAL SOCIETY  
VENDOR COORDINATOR / BILL DOBBIN  
22100 HWY 12  
SUNDERLAND ON  
LOC 1H0**

<b>PLEASE LIST ALL ITEMS THAT YOU INTEND TO SELL OR DISPLAY AT YOUR BOOTH</b>