

**SUNDERLAND AGRICULTURAL SOCIETY**  
**Box 370, Sunderland, ON L0C 1H0**

Page 1 of 2 Page Contract

**Vendor / Exhibitor Contract for Sunderland Fair**

**Fair days:**

**Tuesday - 6:00 p.m. - 11 :00 p.m.**

**Wednesday - 9:00 a.m.- 11:00 p.m.**

**Vendors may set up:**

**Monday - 7:00 p.m. - 9:00 p.m.**

**Tuesday - 9:00 a.m. to noon**

**3:00 p.m. to 6:00 p.m.**

**Note: Outdoor vendors are welcome to set up anytime during the day on Tuesday to be ready for Fair opening by 6:00 p.m.**

**NOTE: NO KNIVES. GUNS. LAZER POINTERS. PORNOGRAPHIC MATERIAL OR ILLEGAL DRUG RELATED MATERIAL ALLOWED THIS WILL BE ENFORCED WITHOUT EXCEPTION**

Please fill out and return the two (2) contract pages along with payment enclosed to reserve your space at the Sunderland Agricultural Fall Fair.

Name:

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Address (please include postal code):

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E-mail:

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Telephone Number:

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Fax Number:

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Make your cheque / money orders payable to Sunderland Agricultural Society and please send by August 21st to:

Joyce Allin  
Secretary - Sunderland Agricultural Society  
S120 Durham Rd. 13, RR#1  
Sunderland, ON L0C 1H0

**SUNDERLAND AGRICULTURAL SOCIETY**  
**Box 370, Sunderland, ON L0C 1H0**  
Page 2 of 2 Page Contract  
**Arena Vendor / Exhibitor Contract for Sunderland Fair**

I, \_\_\_\_\_ will not hold responsible the directors of the SUNDERLAND AGRICULTURAL SOCIETY responsible or liable for any loss or damage to personal property or any bodily injuries which may occur during the SUNDERLAND FALL FAIR. I acknowledge with this signature that I have liability insurance for any negligence on my part.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**INDOOR SPACES**

Please indicate the space you wish:

10 foot space at \$50 \_\_\_\_\_

20 foot space at \$100 \_\_\_\_\_

30 foot space at \$150 \_\_\_\_\_

\*Each vendor renting space in the Sunderland Arena must add either a separate cheque or money order or add to their rental payment a \$20.00 deposit which will be refunded at 6:00 p.m. at the office providing the rental space is in FULL operation.

Please indicate by writing in the quantity you need:

Tables \_\_\_\_\_

Chairs \_\_\_\_\_

Hydro is provided via an extension cord to your space unit for an extra \$10.00, please circle "yes" or "no" if you wish to purchase hydro.    Yes    No

Please, answer the following question in DETAIL:

I will be selling / displaying:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*We are encouraging and asking each vendor to recognize our theme. We will award \$50.00 to the "Best Decorated" vendor space promoting this year's theme as noted on our website.*

*Please note: Inside vendors may pack up their belongings after 6:00 p.m.. Vendors choosing to pack up early will forfeit their \$20.00 deposit.*